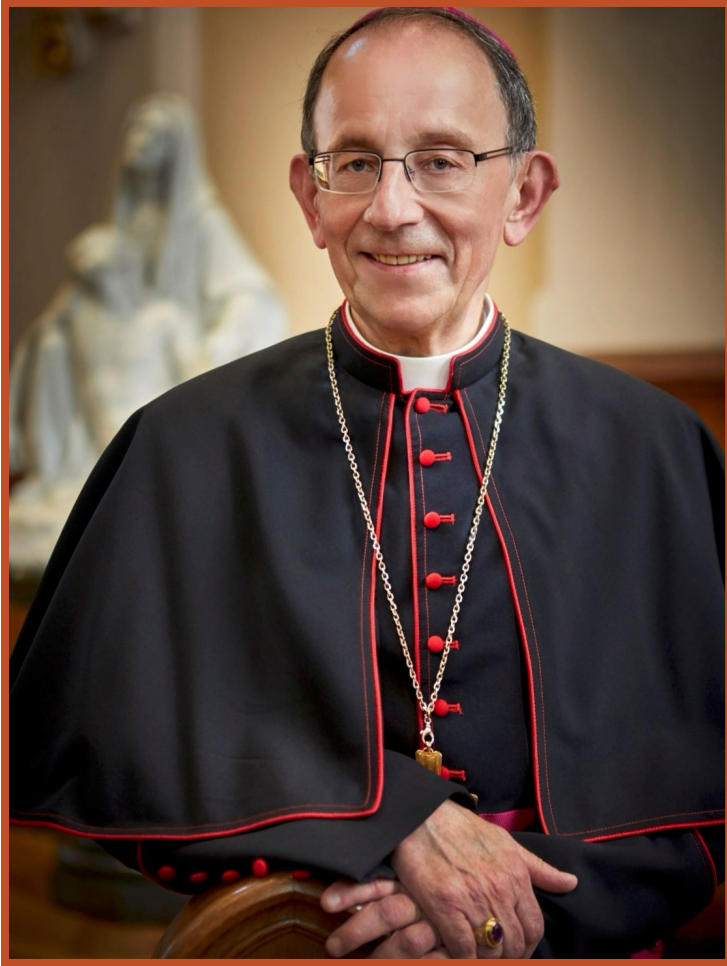


HOLY THURSDAY OF THE LORD'S SUPPER



SAINT PETER CATHEDRAL
ERIE, PENNSYLVANIA

MARCH 28, 2024



MOST REV. LAWRENCE T. PERSICO, J.C.L.
BISHOP OF ERIE, PENNSYLVANIA

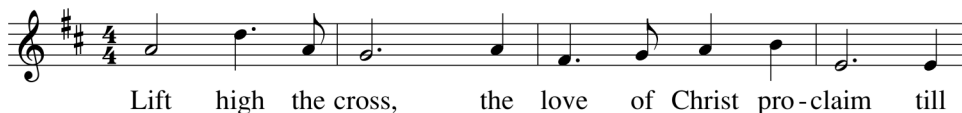
At this supper on the night he was betrayed, the Lord Jesus, loving those who were his own in the world even to the end, offered his body and blood to the Father under the appearances of bread and wine, gave them to the apostles to eat and drink, then enjoined the apostles and their successors in the priesthood to offer them in turn. This Mass is, is first of all, the memorial of the institution of the Eucharist, that is of the memorial of the Lord's Passover, by which under sacramental signs he perpetuated among us the sacrifice of the New Law.

CHORAL PRELUDE (SUNG BY THE CHOIR)

AVE VERUM (MOZART)

PROCESSIONAL HYMN (SUNG BY ALL)

LIFT HIGH THE CROSS



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um-phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
 © 1974, Hope Publishing Co.

KYRIE (CANTOR/ALL)

(cantor) (all)

Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son.

(cantor) (all)

Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.

(cantor) (all)

Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son.

GLORIA (SUNG BY ALL)

MASS OF SAINT PETER THE APOSTLE

Glo - ry to God in the high - est, and on

earth peace to peo-ple of good will. We praise you, we bless you, we a-

dore you, we glo-ri-fy you, we give you thanks for your great glo-ry —

Lord God Hea-ven - ly King, O God al - might - ty Fa - ther,

Lord Je - sus Christ, On-ly be-got-ten Son, Lord God, Lamb of God, Son of the

Fa-ther, you take a-way the sins of the world, have mer - cy on

us; you take a-way the sins of the world, re - ceive — our prayer,

you are seat-ed at the right hand of the Fa-ther, have mer - cy on us. —

For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the most High, Je - sus Christ with the Ho - ly

Spir-it in the glo - ry of God the Fa-ther. A - men, A - men!

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THE LITURGY OF THE WORD

The Old & New Testament Readings can be found in your Worship Hymnal #816

OLD TESTAMENT READING

EXODUS 12: 1-8, 11-14

The law regarding the Passover Meal.

After the reading, the reader says *"The Word of the Lord,"* and all respond

Thanks be to God.

RESPONSORIAL PSALM (CANTOR/ALL)

PSALM 116

Our bless-ing cup is a com-mun-ion with the Blood of Christ.

Refrain & Verses: Luke Mayernick

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NEW TESTAMENT READING

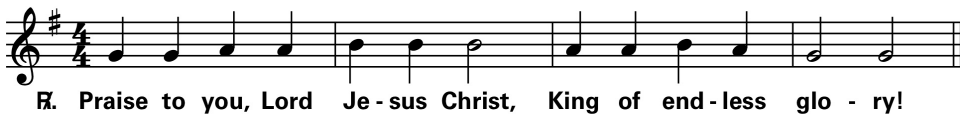
1 CORINTHIANS 11: 23-26

For as often as you eat this bread and drink this cup, you proclaim the death of the Lord.

After the reading, the reader says *"The Word of the Lord,"* and all respond

Thanks be to God.

GOSPEL ACCLAMATION (CANTOR/ALL)



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL READING

JOHN 13: 1-15

Jesus loved them to the end.

Before the Gospel, the Priest/Deacon says, "The Lord be with you," and all respond:
And with your spirit.

Before Priest/Deacon says, "A reading from the Holy Gospel according to N"., and all respond: **Glory to you, O Lord.**

After the Gospel reading, the Priest/Deacon says, "The Gospel of the Lord," and all respond: **Praise to you, Lord Jesus Christ.**

HOMILY

MANDATUM (THE WASHING OF FEET) (CHOIR/ALL)

The homily is followed by the washing of feet, the mandatum (from the Latin word for "command": "A new commandment I give to you..."). This is a simple gesture of humble service: the bishop, assisted by the deacon, washes the feet of various members of the congregation. During this rite the following anthem is sung by the choir joined by the congregation.



Music: Peter Latona
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THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON (SUNG BY THE CHOIR)

UBI CARITAS

OLA GJELO

*Ubi caritas et amor, Deus ibi est
congregavit nos in unum Christi amor.
Exsultemus et in ipson jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one
another. Amen.

PREPARATION OF GIFTS

The Priest prays "... that the sacrifice and yours may be acceptable to God, the almighty Father, " and all respond:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE GIFTS

The Priest says the prayer over the gifts, following this, the people respond:

Amen

THE EUCHARISTIC PRAYER/PREFACE

The Eucharistic Prayer begins with a dialogue between the Priest and the assembly.

Priest: The Lord be with you. *All:* **And with your spirit.**

Priest: Lift up your hearts. *All:* **We Lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God. *All:* **It is right and just.**

SANCTUS (HOLY, HOLY)

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

*Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.*

POST CONSECRATIONEM (MYSTERY OF FAITH)

(cantor) (all)
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

We proclaim your death, O Lord, and your resurrection, until you come.

AMEN

Priest: Through him with him...for ever and ever. *All respond:*

A - men.


THE LORD'S PRAYER (RECITE TOGETHER)

SIGN OF PEACE

After the Priest says, "The peace of the Lord be with you always," and all respond:

And with your spirit.

AGNUS DEI (LAMB OF GOD)



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.



COMMUNION HYMN (SUNG BY ALL)

CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry; Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks-
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
 2. heav - en, We are heirs with God's on - ly son.
 3. wa - ter Giv'n to all who thirst for ac - cord.
 4. al - tar, "Hun - gry souls their food here must seek."
 5. giv - ing, Trust-ing in the word he has said.
 6. ev - er, One with Christ, our Lord and our Head.
- } Ev - 'ry-one who



1-6. loves is born of God. Je - sus is our life. God is love.

Text: 98 98 98; © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved.
Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

THE TRANSFER OF THE MOST BLESSED SACRAMENT

After the Prayer After Communion, the Bishop puts incense in the thurible and incenses the Blessed Sacrament, during which time the congregation kneels. As the Blessed Sacrament is carried in procession through the church to the place of repose, all chant PANGE LINGUA. The faithful are invited to continue adoration before the Blessed Sacrament until 8:00 PM in the Saint Peter Cathedral Crypt. Please kneel following the PANGE LINGUA for a few moments until one of the clergy announces the Holy Thursday Mass has concluded. The Paschal Fast begins.

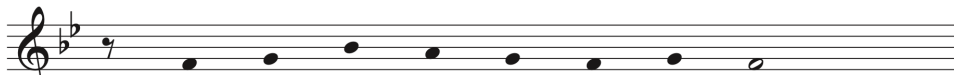
PANGE LINGUA



1. Of the glo - rious — Bo - dy tell - ing,
2. Giv - en for us, — de - cen - ding,
3. At the last great — sup - per ly - ing
4. Word made Flesh, by — world he mak - eth
5. There - fore we, be - fore him bend - ing,
6. Glo - ry let us — give and bless - ing



1. O — my tongue its my - teries sing —
2. Of — a vir - gin to pro - ceed. —
3. Cir - cled by his breth - ren's band. —
4. Ver - y bread his Flesh to be; —
5. This — great Sac - ra - ment re - vere; —
6. To — the Fa - ther and the Son; —



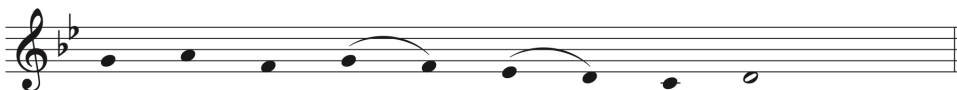
1. And the Blood, all price ex - cell - ing
2. Man with man in con - verse blen - ding,
3. Meek - ly with the law com - ply - ing,
4. Man in wine Christ's blood par - tak - eth:
5. Types and shad - ows have their end - ing,
6. Hon - or, might and praise ad - dress - ing,



1. Which the world's e - ter - nal King, —
2. Scat - tered he the Gos - pel seed. —
3. First he fin - ished its com - mand, —
4. And if sen - ses fail to see, —
5. For the new - er rite is here; —
6. While e - ter - nal a - ges run; —



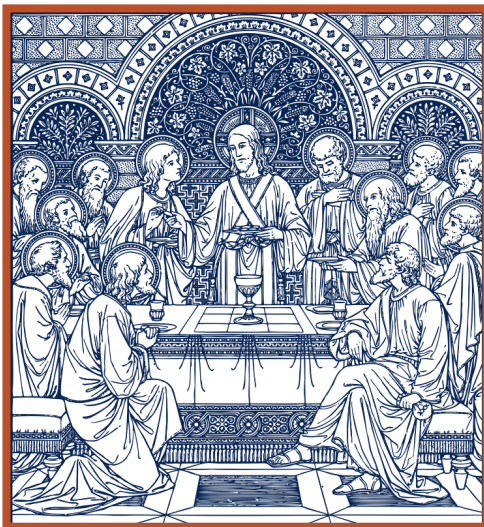
1. In a no - ble womb once dwell - ing,
2. Till his so - journ drew to end - ing,
3. Then, im - mor - tal Food sup - ply - ing,
4. Faith a - lone the true heart wak - eth
5. Faith, our out - wared sense be - friend - ing,
6. Ev - er too his love con - fess - ing,



1. Shed for the world's ran - som - ing.
2. Which he closed in _____ won - drous deed.
3. Gave him - self with _____ his _____ own hand.
4. To be - hold the _____ my - ster - y.
5. Makes the in - ward _____ vis - ion clear.
6. Who, from both, with _____ both _____ is one.



**AS YOU PROCEED TO THE CRYPT FOR ADORATION OR
DEPART, PLEASE DO SO IN REVERENT SILENCE**



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Bishop's photo courtesy of Mark Fainstein

HOLY WEEK & THE SACRED TRIDUUM SCHEDULE

HOLY THURSDAY

- ◆ Adoration in the Crypt until 8:00 p.m.
- ◆ Night Prayer (Compline) 8:00 p.m.

GOOD FRIDAY

- ◆ March 29, 2024: Morning Prayer at 7:30 a.m.
- ◆ The Commemoration of the Passion of the Lord at 2:00 p.m.
- ◆ Confessions will be heard following the Good Friday service

HOLY SATURDAY/EASTER VIGIL

- ◆ Saturday, March 30, 2024: Morning Prayer at 7:30 a.m.
- ◆ Blessing of Easter Food at Noon
- ◆ Easter Vigil at 8:30 p.m.

EASTER SUNDAY

- ◆ 6:30, 8:30 and 11:00 a.m. (Regular Mass Schedule)
- ◆ Confessions will be heard following all Easter Masses