

Palm Sunday Evening Prayer

Saint Peter Cathedral

Erie, Pennsylvania

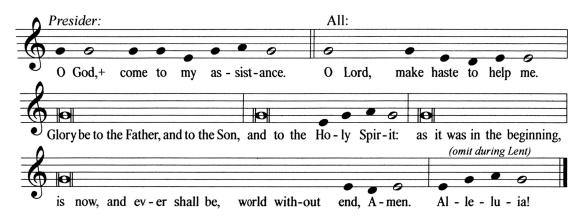
EVENING PRAYER

Invitatory Hymn Psalmody Canticle Reading Homily Responsory Magnificat Intercessions The Lord's Prayer Final Prayer/Blessing/Dismissal

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nvitatory: (please stand)

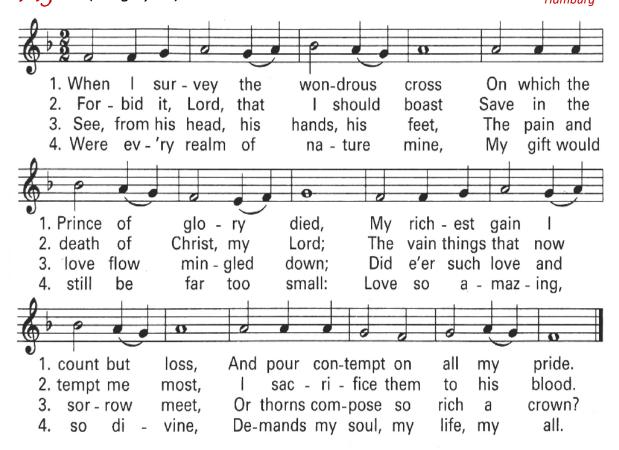
All make the sign of the cross as the Priest intones:





Hymn: (sung by all)

When I Survey the Wondrous Cross



Text: LM; Isaac Watts, 1674-1748, alt. Music: Lowell Mason, 1792-1872





Psalmody: (sung antiphonally)

Psalm 110



ANTIPHON: (cantor/all)

Christ was scourged and treated with contempt,

- (c) but God's right hand has <u>raised him</u> UP.
- The Lord's revelation to my Master:
 "Sit <u>on my</u> RIGHT:
 your foes I will put be-<u>neath your</u> FEET."
- The Lord will wield from Zion your scep-<u>ter of POW-er</u>, rule in the midst of <u>all your</u> FOES.
- A prince from the day of your birth on the <u>ho-ly</u> MOUN-tain; from the womb before the dawn <u>l be</u>-GOT you.
- 2 The Lord has sworn an oath he will not change,
 "you are a *priest for*-EV-er,
 a priest like Melchize-<u>dek of</u> OLD." (cont.)





- 1 The Master standing at your right hand will <u>shat-ter</u> KINGS in the day of his great WRATH.
- All Glory be to the Father, the Son and Holy Spirit, as it was in the beginning, is now, and ev-er SHALL be world without end. A-MEN.

ANTIPHON: (sung by all)

Christ was scourged and treated with contempt,

but God's right hand has *raised him* UP. (c)





Psalm 115



ANTIPHON: (cantor/all)

- The blood of Christ washes away <u>our</u> SINS(d) and makes us worthy to SERVE the living GOD.
- Not to us, Lord, not <u>to</u> US, but to your name give <u>the</u> GLO-ry for the sake of your love and <u>your</u> TRUTH, lest the heathen say: "WHERE is their GOD?"
- But our God is in <u>the</u> HEAV-ens, He does whatever <u>he</u> WILLS.
 Their idols are silver <u>and</u> GOLD, the work of HU-man HANDS.
- They have mouths but they can-<u>not</u> SPEAK; they have eyes but they can-<u>not</u> SEE, They have ears but they can-<u>not</u> HEAR, they have nostrils but they CAN-not SMELL. (cont.)





- With their hands they can-<u>not</u> FEEL;
 with their feet they can-<u>not</u> WALK,
 No sound comes from their mouths,/
 their makers will come to be <u>like</u> THEM.
 and so will all who TRUST in THEM.
- Sons of Israel, trust in <u>the</u> LORD; he is their help and <u>their</u> SHIELD.
 Sons of Aaron, trust in <u>the</u> LORD, he is their HELP and their SHIELD.
- You who fear him, trust in <u>the LORD;</u>
 he is their help and <u>their</u> SHIELD.
 He remembers us, and he will bless us;/
 he will bless the sons <u>of</u> IS-rael.
 he will bless the CHILD-ren of AAR-on.
- The Lord will bless those <u>who</u> FEAR him, the little no less than <u>the</u> GREAT: to you may the lord <u>grant</u> IN-crease, to you and ALL your CHILD-ren.
- May you be blessed by <u>the</u> LORD, the maker of heaven <u>and</u> EARTH. The heavens belong to <u>the</u> LORD but to us he has GIV-en the EARTH. (cont.)





- The dead shall not praise <u>the</u> LORD, nor those who go down into <u>the</u> SI-lence.
 But we who live bless <u>the</u> LORD now and for-EV-er, a-MEN.
- All Glory be to the Father, the Son and Ho-<u>ly</u> SPIR-it, as it was in the <u>be</u>-GIN-ning, is now, and ever <u>shall</u> BE, world without END, a-MEN.

ANTIPHON: (sung by all)

The blood of Christ washes away <u>our</u> SINS

(d) and makes us worthy to SERVE the living GOD.





Canticle: 1 Peter 2: 21-24 (d) Rossi (b. 1962)

ANTIPHON: (cantor/all)

Christ bore our sins in his own body <u>on the</u> CROSS so that we might <u>die to</u> SIN and be alive to all <u>that is</u> GOOD.

- Christ suffered for you, and left you <u>an ex</u>-AM-ple. to <u>have you</u> FOL-low <u>in his</u> FOOT-steps.
- He did no wrong;
 no deceit was found <u>in his</u> MOUTH.
 When he <u>was in</u>-SULT-ed
 he re-<u>turned no</u> IN-sult.
- When he was made to suffer, he did not count-<u>er with</u> THREATS. instead he delivered <u>him</u>-<u>self</u> UP to the One who <u>judq</u>-es JUST-ly.
- In his own body he brought your sins to the cross, so that all of us, <u>dead to</u> SIN, could live in accord <u>with God's</u> WILL.
 By his wounds <u>you were</u> HEALED.

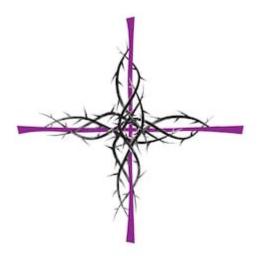




All Glory be to the Father, the Son and Holy Spirit, as it was in <u>the be</u>-GIN-ning, is now, and ev-<u>er shall</u> BE, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

Christ bore our sins in his own body <u>on the</u> CROSS so that we might <u>die to</u> SIN and be alive to all <u>that is</u> GOOD.



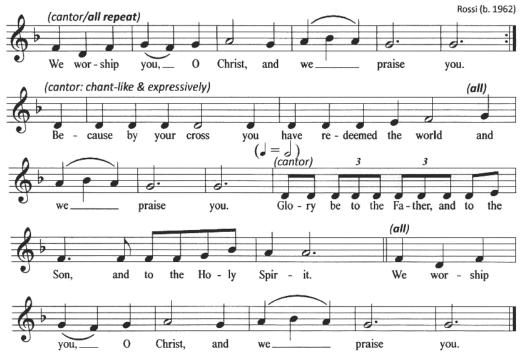


Reading

My brothers, it was to us that the message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

Homily

Responsory







ANTIPHON: (cantor/all)

It is written:/I will strike the shepherd and his flock <u>shall be</u> SCAT-tered. But when I have RIS-en, I will go before you into GAL-ilee There you shall see me, <u>says the</u> LORD.

- My soul + proclaims the greatness <u>of the</u> LORD; my spirit rejoices in God, my SAV-ior, for he has looked with favor on his lowly SER-vant. From this day all generations will <u>call me</u> BLESSED.
- The Almighty has <u>done great</u> THINGS for me, and holy is his NAME.
 He has mercy on those who FEAR him in every <u>gen-er</u>-A-tion.
- He has shown the strength <u>of his</u> ARM; He has scattered the proud in their con-CEIT. He has cast down the mighty from their THRONES, and has lifted <u>up the</u> LOW-ly.
- ALL he has filled the hungry *with good* THINGS,
- (d) and the rich he has sent <u>a-way</u> EMP-ty. (cont.)





- 2 He has come to the help of his <u>ser-vant</u> IS-rael, For he has remembered his promise of MER-cy, the promise he made to our FA-thers, to Abraham and his child-<u>ren for</u> EV-er.
- All Glory be to the Father, the Son and <u>Ho-ly</u> SPIR-it, as it was in the be-GIN-ning, is now, and ev-er SHALL be, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

It is written:/I will strike the shepherd and his flock <u>shall be</u> SCAT-tered. But when I have RIS-en, I will go before you into GAL-ilee There you shall see me, <u>says the</u> LORD.

* * *

Intercessions

The Savior of the world, by dying destroyed death and by rising again restored life. Let us humbly ask him:

all respond: Sanctify your people, redeemed by your blood.

Redeemer of the world, give us a greater share of your passion through a deeper spirit of repentance, so that we may share the glory of your resurrection.

all respond: Sanctify your people, redeemed by your blood. (cont.)



May your Mother, comfort of the afflicted, protect us, may we console others as you console us.

all respond: Sanctify your people, redeemed by your blood.

Look with love on those who suffer because of our indifference, come to their aid, and turn our uncaring hearts to works of justice and charity.

all respond: Sanctify your people, redeemed by your blood.

You humbled yourself by being obedient even to accepting death, death on a cross, give all who serve you the gifts of obedience and patient endurance.

all respond: Sanctify your people, redeemed by your blood.

Transform the bodies of the dead to be like your own in glory, and bring us at last into their fellowship.

all respond: Sanctify your people, redeemed by your blood.

* * *

The Lord's Prayer

Final Prayer:

Almighty, ever-living God, you have given the human race Jesus Christ our Savior as a model of humility. He fulfilled your will by becoming man and giving his life on the cross. Help us to bear witness to you by following his example of suffering and make us worthy to share his resurrection. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever.

all respond: Amen.

Blessing and Dismissal