

Palm Sunday Morning Prayer

Saint Peter Cathedral

Erie, Pennsylvania

MORNING PRAYER

Invitatory

Hymn

Psalmody

Canticle

Reading

Homily

Responsory

Benedictus: Cantilce of Zechariah

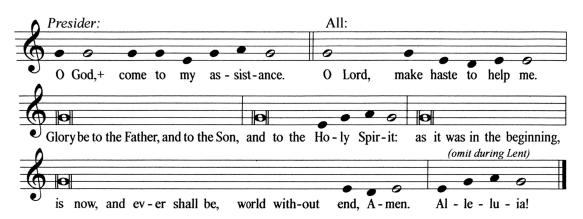
Intercessions

The Lord's Prayer

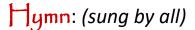
Final Prayer/Blessing/Dismissal

Invitatory: (please stand)

All make the sign of the cross as the Priest intones:







Hosanna, loud hosanna, the people marched and sang, through pillared court and temple the lovely anthem rang. To Jesus, who had blessed them close folded to his breast, the people sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd, the victor palm branch waving, and chanting clear and loud. The Lord of earth and heaven rode on in lowly state, nor scorned that little children should on his bidding wait.

"Hosanna in the highest!" That ancient song we sing, for Christ is our Redeemer, the Lord of heaven our King. O may we ever praise him with heart and life and voice, and in his blissful presence eternally rejoice! (please sit)

Text: Jeanette Threlfall, 1821-1880

Music: Gesangbuch der H.W.k. Hofkapelle; adapt. and harm. by W.H. Monk

Tune: ELLACOMBE, Meter: 76.76 D





Psalmody: (sung antiphonally)

Psalm 118



ANTIPHON: (cantor/all)

The great crowd that had gathered for the feast cried out <u>to the</u> LORD:
Blessed is he <u>who</u> COMES in the name <u>of the</u> LORD.
Singing <u>Ho</u>-SAN-na in the HIGH-est.

- Give thanks to the Lord for he is good, for his love en-<u>dures for</u> EV-er.

 Let the sons of Isra-<u>el</u> SAY:

 "His love en-<u>dures for</u> EV-er."

 Let those who fear <u>the</u> LORD say:

 "His love endures for-EV-er."
- I called to the Lord in my distress
 He an-<u>swered and</u> FREED me.
 The Lord is at my side; I do <u>not</u> FEAR.
 What can mortals <u>do a</u>-GAINST me?
 The Lord is at my side as <u>my</u> HELP-er:
 I shall look down on my FOES. (cont.)



- 1 It is better to take refuge in the Lord than to <u>trust in</u> MOR-tals: it is better to take refuge in <u>the</u> LORD than to <u>trust in</u> PRINC-es.

 The nations all <u>en</u>-COM-passed me; in the lord's name I CRUSHED them.
- They compassed me, compassed me about; in the Lord's <u>name I</u> CRUSHED them.
 They compassed me about <u>like</u> BEES; they blazed like a fire <u>a-mong</u> THORNS.
 In <u>the</u> LORD'S NAME
 I CRUSHED them.
- I was hard-pressed and was falling but the Lord <u>came to</u> HELP me. The Lord is my strength and <u>my</u> SONG; he <u>is my</u> SAV-ior. There are shouts of joy <u>and</u> VIC-tory In the tents of the JUST.
- The Lord's right hand has triumphed;
 his right hand <u>raised me</u> UP.
 The Lords' right hand <u>has</u> TRI-umphed;
 I shall not die, I shall live and re-<u>count his</u> DEEDS.
 I was punished, I was punished by <u>the</u> LORD,
 But not doomed to DIE. (cont.)





- Open to me the gates of holiness:
 I will enter <u>and give</u> THANKS.
 This is the Lord's <u>own</u> GATE
 where the <u>just may</u> EN-ter.
 I will thank you for you <u>have</u> AN-swered and you are my SAV-ior.
- The stone which the builders rejected has be-<u>come</u> <u>the</u> COR-ner stone.

 This is the work of <u>the</u> LORD, a marvel <u>in our</u> eyes.

 This day was made by <u>the</u> LORD; we rejoice and are GLAD.
- O Lord, grant us salvation;
 O Lord, <u>grant suc</u>-CESS.
 Blessed in the name of <u>the</u> LORD is <u>he who</u> COMES.
 We bless you from the house of <u>the</u> LORD; the Lord God is our LIGHT. (cont.)





Go forward in procession with branches even <u>to the</u> AL-tar.
You are my God, <u>I</u> THANK you.
My <u>God</u>, <u>I</u> PRAISE you.
Give thanks to the Lord for he <u>is</u> GOOD; For his love endures for-EV-er.

All Glory be to the Father, and <u>to the</u> SON, and to the Ho-<u>ly</u> SPIR-it, as it was in the <u>be</u>-GIN-ning, is now, and ev-<u>er shall</u> BE, world without end, a-MEN.

ANTIPHON: (sung by all)

The great crowd that had gathered for the feast cried out <u>to the</u> LORD:
Blessed is he <u>who</u> COMES in the name <u>of the</u> LORD.
Singing <u>Ho</u>-SAN-na in the HIGH-est.



Canticle: Daniel 3: 52-57



ANTIPHON: (cantor/all)

God grant that <u>with the AN-gels</u> and the children we <u>may be FAITH-ful</u>, and sing with them to the conqueror <u>of DEATH:</u> Hosanna <u>in the HIGH-est</u>.

- Blessed are you, O Lord, the God <u>of our</u> FA-thers, praiseworthy and exalted above <u>all for</u>-EV-er. And blessed is your holy and glori-<u>ous</u> NAME, praiseworthy and exalted above <u>all for</u>-EV-er.
- Blessed are you in the temple of your <u>ho-ly</u> GLOry, praiseworthy and glorious above <u>all for-EV-er.</u>
 Blessed are you on the throne of <u>your KING-dom</u>, praiseworthy and exalted above <u>all for-EV-er.</u>
- Blessed are you who look in-<u>to the</u> DEPTHS From your throne up-<u>on</u> the CHER-ubim,
- (d) praiseworthy and exalted above <u>all for-EV-er.</u> (cont.)



Blessed are you in the firma-<u>ment of</u> HEA-ven, praiseworthy and glori-<u>ous for</u>-EV-er.
Bless the Lord, all you works of <u>the</u> LORD, Praise and exalt him above <u>all for</u>-EV-er.

All Glory be to the Father, the Son and <u>Ho-ly</u> SPIR-it, as it was in <u>the be-GIN-ning</u>, is now, and ever <u>shall</u> BE, world without <u>end</u>, <u>a-MEN</u>.

ANTIPHON: (sung by all)

God grant that <u>with the AN-gels</u> and the children we <u>may be FAITH-ful</u>, and sing with them to the conqueror <u>of DEATH:</u> Hosanna <u>in the HIGH-est</u>.





Psalm 150



ANTIPHON: (cantor/all)

Blessed is he <u>who</u> COMES in the name <u>of the</u> LORD; peace <u>in the</u> HEAV-ens and glory <u>in the</u> HIGH-est.

- Praise God in his ho-<u>ly</u> PLACE, praise him in his <u>might-y</u> HEAV-ens. Praise him for his pow-<u>er-ful</u> DEEDS, praise his sur-<u>pas-sing</u> GREAT-ness.
- O praise him with sound <u>of</u> TRUM-pet, praise him with <u>lute and</u> HARP.
 Praise him with tim-<u>brel and</u> DANCE, praise him with <u>strings and</u> PIPES.
- O praise him with resound-<u>ing</u> CYM-bals, praise him with clash-<u>ing of</u> CYM-bals. Let everything that lives <u>and that</u> BREATHES give praise <u>to the</u> LORD. (cont.)





All Glory be to the Father, the Son and Ho-<u>ly</u> SPIR-it, as it was in <u>the be</u>-GIN-ning, is now, and ev-<u>er shall</u> BE, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

Blessed is he he <u>who</u> COMES in the name <u>of the</u> LORD; peace <u>in the</u> HEAV-ens and glory <u>in the</u> HIGH-est.





Zechariah 9:9

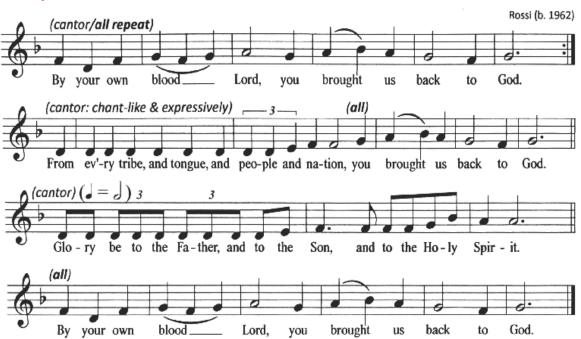
Reading

Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass.

* * *

Homily

Responsory





Benedictus: (please stand)



Luke 1:68-79

ANTIPHON: (cantor/all)

With palms let us welcome the Lord as he COMES, with songs and hymns let us <u>run to</u> MEET him, as we offer him our joyful worship and sing: Blessed <u>be the</u> LORD!

- Blessed + be the Lord, the God of IS-rael, he has come to his people and <u>set them</u> FREE. He has raised up for us a mighty Savior, born of the house of his <u>ser-vant</u> DAV-id.
- 2 Through his holy PROH-ets he prom-<u>ised of</u> OLD that he would save us from our enemies, from the hands of <u>all who</u> HATE us.
- He promised to show mercy to our FA-thers and to remember his <u>ho-ly</u> COV-enant. This was the oath he swore to our fa-ther A-braham: (cont.)





- to set us free from the hands of our EN-emies, free to worship him <u>with-out</u> FEAR, holy and righteous in his sight all the days <u>of our</u> LIFE.
- You, my child, shall be called the prophet of the most HIGH; for you will go before the Lord to pre-<u>pare his</u> WAY, to give his people knowledge of salvation by the forgiveness <u>of their SINS</u>.
- In the tender compassion of our GOD, the dawn from on high shall <u>break up</u>-ON us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the <u>way of</u> PEACE.
- All Glory be to the Father, the Son and Holy SPI-rit, as it was in <u>the be</u>-GIN-ning, is now, and ever shall be, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

With palms let us welcome the Lord as he COMES, with songs and hymns let us <u>run to</u> MEET him, as we offer him our joyful worship and sing: Blessed be the LORD!



Intercessions

As Christ entered Jerusalem he was greeted as King and Messiah. Let us adore him, and joyfully praise him:

all respond: Blessed is he who comes in the name of the Lord.

Hosanna to you, Son of David, King of the ages, hosanna to you, victor over death and the powers of darkness.

all respond: Blessed is he who comes in the name of the Lord.

You went up to Jerusalem to suffer and so enter into your glory, lead your Church into the paschal feast of heaven.

all respond: Blessed is he who comes in the name of the Lord.

You made your cross the tree of life, grant its fruit to those reborn in baptism.

all respond: Blessed is he who comes in the name of the Lord.

Savior of all, you came to save sinners, bring into your kingdom all who have faith, hope and love.

all respond: Blessed is he who comes in the name of the Lord.



The Lord's Prayer

Final Prayer:

Almighty, ever-living God, you have given the human race Jesus Christ our Savior as a model of humility. He fulfilled your will by becoming man and giving his life on the cross. Help us to bear witness to you by following his example of suffering and make us worthy to share his resurrection. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever.

all respond: Amen.

Blessing and Dismissal



Please return the program before leaving the Cathedral.

Thank You!

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