

Saint Peter Cathedral

Erie, Pennsylvania

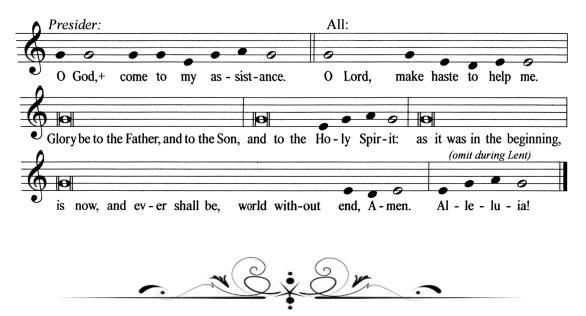
EVENING PRAYER

Invitatory Hymn Psalmody Canticle Reading Homily Responsory Magnificat Intercessions The Lord's Prayer Final Prayer/Blessing/Dismissal

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nvitatory: (please stand)

All make the sign of the cross as the Priest intones:



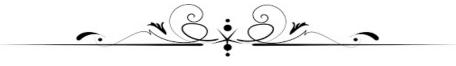
Hymn: (sung by all)

'Tis Good, Lord, To Be Here Swabia



Text: SM; based on Luke 9:32–33; Joseph A. Robinson, 1858–1933, alt., Esmé D.E. Bird. Music: Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870.





Psalmody: (sung antiphonally)

Psalm 110



ANTIPHON: (cantor/all)

God has appointed Christ to be judge

- (c) of the living <u>and the</u> DEAD.
- The Lord's revelation to my Master:
 "Sit <u>on my</u> RIGHT:
 your foes I will put be-<u>neath your</u> FEET."
- 2 The Lord will wield from Zion your scep-<u>ter of</u> POW-er, rule in the midst of <u>all your</u> FOES.
- A prince from the day of your birth on the <u>ho-ly</u> MOUN-tain; from the womb before the dawn <u>l be</u>-GOT you.
- 2 The Lord has sworn an oath he will not change,
 "you are a *priest for*-EV-er,
 a priest like Melchize-<u>dek of</u> OLD." (cont.)



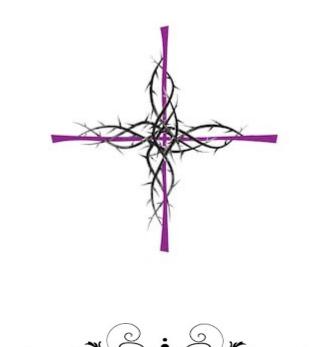


- 1 The Master standing at your right hand will <u>shat-ter</u> KINGS in the day of <u>his great</u> WRATH.
- All Glory be to the Father, the Son and Holy Spirit, as it was in the beginning, is now, and <u>ev-er</u> SHALL be world without <u>end</u>. <u>A</u>-MEN.

ANTIPHON: (sung by all)

God has appointed Christ to be judge

(c) of the living <u>and the</u> DEAD.



Psalm 112



ANTIPHON: (cantor/all)

Happy are they who show mercy for <u>the</u> LORD'S sake;(d) They will stand FIRM for EV-er.

- Happy are they who fear <u>the</u> LORD who takes delight in his <u>com</u>-MANDS. Their descendants will be powerful <u>on</u> EARTH; the children of the UP-right are BLESSED.
- 2 Riches and wealth are in <u>his</u> HOUSE;
 his justice stands firm <u>for</u>-EV-er.
 He is a light in the darkness for <u>the</u> UP-right:
 he is generous, MER-ciful and JUST.
- Good people take pity <u>and</u> LEND, They conduct their affairs <u>with</u> HON-or. The just will nev-<u>er</u> WAIV-er: they will be re-MEM-bered for-EV-er. (cont.)





- They have no fear of e-<u>vil</u> NEWS;
 with a firm heart they trust in <u>the</u> LORD.
 With steadfast hearts they will <u>not</u> FEAR;
 they will see the DOWN-fall of their FOES.
- O-<u>pen</u> HAND-ed, they give to <u>the</u> POOR; their justice stands firm <u>for</u>-EV-er. Their heads will be RAISED in GLO-ry.
- 2 The wicked shall see this and <u>be</u> AN-gry, Shall grind their teeth and pine <u>a</u>-WAY the desires of <u>the</u> WICK-ed LEAD to DOOM.
- All Glory be to the Father, the Son and Ho-<u>/y</u> SPIR-it, as it was in the <u>be</u>-GIN-ning, is now, and ever <u>shall</u> BE, world without END, a-MEN.

ANTIPHON: (sung by all)

(d)

Happy are they who show mercy for <u>the</u> LORD'S sake; They will stand FIRM for EV-er.



Canticle: 1 Peter 2: 21-24



ANTIPHON: (cantor/all)

Those things, which God foretold through the prophets concern-<u>inq the</u> SUF-f'rings that Christ <u>would en</u>-DURE, have <u>been ful</u>-FILLED.

- Christ suffered for you, and left you <u>an ex</u>-AM-ple. to <u>have you</u> FOL-low <u>in his</u> FOOT-steps.
- He did no wrong;
 no deceit was found <u>in his</u> MOUTH.
 When he <u>was in</u>-SULT-ed
 he re-<u>turned no</u> IN-sult.
- When he was made to suffer, he did not count-<u>er with</u> THREATS. instead he delivered <u>him</u>-<u>self</u> UP to the One who <u>judq</u>-<u>es</u> JUST-ly.
- In his own body he brought your sins to the cross, so that all of us, <u>dead to</u> SIN, could live in accord <u>with God's</u> WILL.
 By his wounds <u>you were</u> HEALED.





All Glory be to the Father, the Son and Holy Spirit, as it was in <u>the be</u>-GIN-ning, is now, and ev-<u>er shall</u> BE, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

Those things, which God foretold through the prophets concern-<u>inq the</u> SUF-f'rings that Christ <u>would en</u>-DURE, have <u>been ful</u>-FILLED.



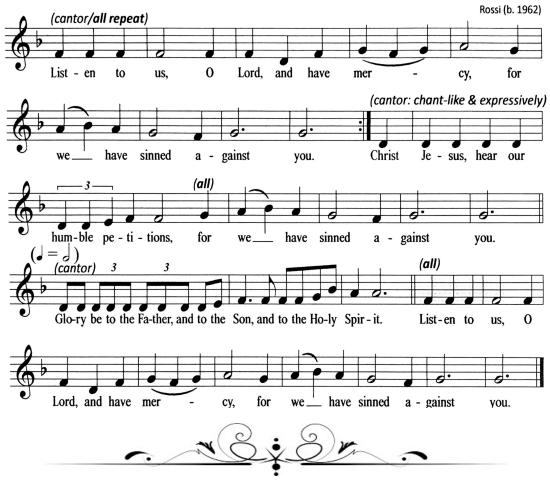


Reading

While all the runners in the stadium take part in the race, the award goes to one person. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

Homily

Responsory



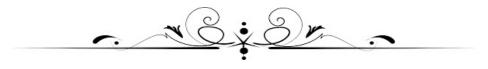
Magnificat: (please stand)



ANTIPHON: (cantor/all)

My son, you have been with me all the time/ and everything I <u>have is</u> YOURS. But we had to feast and re-JOICE, because your brother was dead and has come to LIFE again; he was lost to us and now <u>has been</u> FOUND.

- My soul + proclaims the greatness <u>of the</u> LORD; my spirit rejoices in God, my SAV-ior, for he has looked with favor on his lowly SER-vant. From this day all generations will <u>call me</u> BLESSED.
- The Almighty has <u>done great</u> THINGS for me, and holy is his NAME.
 He has mercy on those who FEAR him in every <u>gen-er</u>-A-tion.
- He has shown the strength <u>of his</u> ARM;
 He has scattered the proud in their con-CEIT.
 He has cast down the mighty from their THRONES, and has lifted <u>up the</u> LOW-ly. (cont.)





- ALL he has filled the hungry *with good* THINGS,
- (d) and the rich he has sent <u>a</u>-<u>way</u> EMP-ty.
- 2 He has come to the help of his <u>ser-vant</u> IS-rael, For he has remembered his promise of MER-cy, the promise he made to our FA-thers, to Abraham and his child-<u>ren for</u> EV-er.
- All Glory be to the Father, the Son and <u>Ho-ly</u> SPIR-it, as it was in the be-GIN-ning, is now, and ev-er SHALL be, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

My son, you have been with me all the time/ and everything I <u>have is</u> YOURS. But we had to feast and re-JOICE, because your brother was dead and has come to LIFE again; he was lost to us and now <u>has been</u> FOUND.

* * *



Intercessions

Let us give thanks continually to Christ, our teacher and our head, who came to serve and to do good to all. In humility and confidence let us ask him:

all respond: Come, Lord, to visit your family.

Lord, be present to the bishops and priests of your Church, who share your role as head and shepherd, may they lead your people to the Father under your guidance.

all respond: Come, Lord, to visit your family.

May your angel be with all who travel, to keep them safe in soul and body.

all respond: Come, Lord, to visit your family.

Teach us to serve the needs of others, and to be like you, who came to serve, not to be served.

all respond: Come, Lord, to visit your family.

Grant that in the human family, we may always help one another, so that, with your assistance, it may be a city compact and strong.

all respond: Come, Lord, to visit your family.

Have mercy on all the dead, bring them to the vision of your glory. *all respond:* **Come, Lord, to visit your family.**

* * *



The Lord's Prayer

Final Prayer:

Father of peace, we are joyful in your Word, your Son Jesus Christ, who reconciles us to you. Let us hasten toward Easter with the eagerness of faith and love. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God for ever and ever.

all respond: Amen.

Blessing and Dismissal

Please return the program before leaving the Cathedral. Thank You!

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