

Saint Peter Cathedral

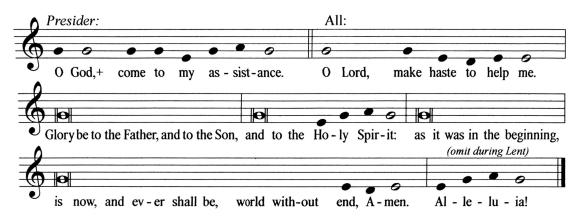
Erie, Pennsylvania

EVENING PRAYER

Invitatory
Hymn
Psalmody
Canticle
Reading
Homily
Responsory
Magnificat
Intercessions
The Lord's Prayer
Final Prayer/Blessing/Dismissal

nvitatory: (please stand)

All make the sign of the cross as the Priest intones:







- 1. 'Tis good, Lord, to be here! Your glo ry fills the night; Your
- 2. Tis good, Lord, to be here, Your beau ty to be hold, Where
- 3. Ful fill er of the past! Prom ise of things to be! We
- 4. Be fore we taste of death, We see your king-dom come; We
- 5. 'Tis good, Lord, to be here! Yet we may not re main; But



- 1. face and gar-ments, like the sun, Shine with un bor-rowed light.
- 2. Mo-ses and E li jah stand, Your mes-sen-gers of old.
- 3. hail your bod y glo ri fied, And our re-demp-tion see.
- 4. long to hold the vi sion bright, And make this hill our home.
- 5. since you bid us leave the mount, Come with us to the plain.

Text: SM; based on Luke 9:32–33; Joseph A. Robinson, 1858–1933, alt., Esmé D.E. Bird. Music: Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870.

(please sit)





Psalmody: (sung antiphonally)

Psalm 110



ANTIPHON: (cantor/all)

Lord, all powerful King, free us for the sake <u>of your</u> NAME. Give us time to turn <u>from our</u> SINS.

- The Lord's revelation to my Master:
 "Sit <u>on my</u> RIGHT:
 your foes I will put be-<u>neath your</u> FEET."
- 2 The Lord will wield from Zion your scep-<u>ter of POW-er,</u> rule in the midst of <u>all your</u> FOES.
- A prince from the day of your birth on the <u>ho-ly</u> MOUN-tain; from the womb before the dawn <u>l</u> <u>be</u>-GOT you.
- The Lord has sworn an oath he will not change, "you are a <u>priest for</u>-EV-er, a priest like Melchize-dek of OLD." (cont.)



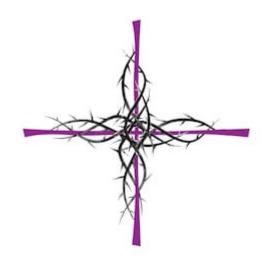


The Master standing at your right hand will <u>shat-ter</u> KINGS in the day of <u>his great</u> WRATH.

All Glory be to the Father, the Son and Holy Spirit, as it was in the beginning, is now, and <u>ev-er</u> SHALL be world without <u>end</u>. A-MEN.

ANTIPHON: (sung by all)

Lord, all powerful King, free us for the sake <u>of your</u> NAME. Give us time to turn <u>from our</u> SINS.





Psalm 111



ANTIPHON: (cantor/all)

(d)

We have been redeemed by the precious blood <u>of</u> CHRIST, the lamb WITH-out BLEM-ish.

- I will thank the Lord with all <u>my</u> HEART in the meeting of the just and their <u>as-SEM-bly</u>. Great are the works of <u>the</u> LORD; to be pondered by ALL who LOVE them.
- Majestic and glorious <u>his</u> WORK,
 His justice stands firm <u>for</u>-EV-er.
 He makes us remember <u>his</u> WON-ders,
 the Lord is com-PAS-sion and LOVE.
- He gives food to those <u>who</u> FEAR him;
 keeps his covenant ever <u>in</u> MIND.
 He has shown his might to <u>his</u> PEO-ple
 by giving them the LAND of the NA-tions.
- His works are justice <u>and</u> TRUTH;
 His precepts are all of <u>them</u> SURE,
 Standing firm for ever <u>and</u> EV-er:
 they are made in up-RIGHT-ness and TRUTH.
- He has sent deliverance to <u>his</u> PEO-ple And established his covenant <u>for</u>-EV-er. Holy is <u>his</u> NAME TO be FEARED. (cont.)





To fear <u>the</u> LORD is the first stage <u>of</u> WIS-dom; all who do so prove them-<u>selves</u> WISE. His praise shall LAST for-EV-er!

All Glory be to the Father, the Son and Ho-<u>ly</u> SPIR-it, as it was in the <u>be</u>-GIN-ning, is now, and ever <u>shall</u> BE, world without END, a-MEN.

ANTIPHON: (sung by all)

We have been redeemed by the precious blood of CHRIST,

(d) the lamb WITH-out BLEM-ish.



ANTIPHON: (cantor/all)

Ours were the sufferings he bore;

- (d) ours the torments <u>he en-DURED</u>.
- 1 Christ suffered for you, and left you <u>an ex-AM-ple.</u> to <u>have you</u> FOL-low <u>in his</u> FOOT-steps.





- 2 He did no wrong; no deceit was found <u>in his</u> MOUTH. When he <u>was in</u>-SULT-ed he re-<u>turned no</u> IN-sult.
- When he was made to suffer, he did not count-<u>er with</u> THREATS. instead he delivered <u>him-self</u> UP to the One who <u>judg-es</u> JUST-ly.
- In his own body he brought your sins to the cross, so that all of us, <u>dead to SIN</u>, could live in accord <u>with God's</u> WILL.
 By his wounds <u>you were</u> HEALED.
- All Glory be to the Father, the Son and Holy Spirit, as it was in <u>the be</u>-GIN-ning, is now, and ev-<u>er shall</u> BE, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

Ours were the sufferings he bore; (d) ours the torments <u>he en-DURED.</u>

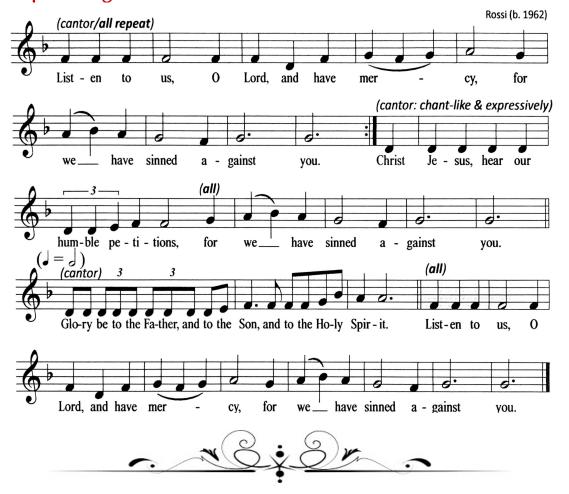


Reading

While all the runners in the stadium take part in the race, the reward goes to one person. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

Homily

Responsory



Magnificat: (please stand)

(d)



ANTIPHON: (cantor/all)

Whoever drinks the water that <u>I shall</u> GIVE will never be thirsty again, <u>says</u> <u>the</u> LORD.

- 1 My soul + proclaims the greatness <u>of the</u> LORD; my spirit rejoices in God, my SAV-ior, for he has looked with favor on his lowly SER-vant. From this day all generations will <u>call me</u> BLESSED.
- The Almighty has <u>done great</u> THINGS for me, and holy is his NAME. He has mercy on those who FEAR him in every <u>gen-er-A-tion</u>.
- He has shown the strength <u>of his</u> ARM;
 He has scattered the proud in their con-CEIT.
 He has cast down the mighty from their THRONES,
 and has lifted <u>up the</u> LOW-ly.

ALL he has filled the hungry <u>with good</u> THINGS, (d) and the rich he has sent <u>a-way</u> EMP-ty. (cont.)





He has come to the help of his <u>ser-vant</u> IS-rael, For he has remembered his promise of MER-cy, the promise he made to our FA-thers, to Abraham and his child-ren for EV-er.

All Glory be to the Father, the Son and <u>Ho-ly</u> SPIR-it, as it was in the be-GIN-ning, is now, and ev-er SHALL be, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

Whoever drinks the water that <u>I shall</u> GIVE (d) will never be thirsty again, <u>says the</u> LORD.

Intercessions

All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. Let us ask him as his children:

all respond: Lord, be gracious to your people.

God of mercy, hear the prayers we offer for all your people, may they hunger for your word more than for bodily food.

all respond: Lord, be gracious to your people. (cont.)



Give us a sincere and active love for our own nation and for all people, may we work always to rebuild a world of peace and goodness.

all respond: Lord, be gracious to your people.

Look with love on all to be reborn in baptism, that they may be living stones in your temple of the Spirit.

all respond: Lord, be gracious to your people.

You moved Ninevah to repentance by the preaching of Jonah, in your mercy touch the hearts of sinners by the preaching of your word.

all respond: Lord, be gracious to your people.

May the dying go in hope to meet Christ their judge, may they rejoice for ever in the vision of your glory.

all respond: Lord, be gracious to your people.

The Lord's Prayer

Final Prayer:

Father, you have taught us to overcome our sins by prayer, fasting and works of mercy. When we are discouraged by our weakness, give us confidence in your love. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever.

all respond: Amen.

Blessing and Dismissal

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