

## Saint Peter Cathedral

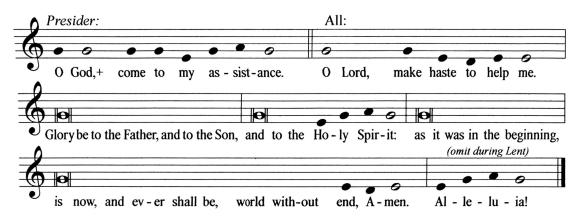
Erie, Pennsylvania

#### **EVENING PRAYER**

Invitatory
Hymn
Psalmody
Canticle
Reading
Homily
Responsory
Magnificat
Intercessions
The Lord's Prayer
Final Prayer/Blessing/Dismissal

## nvitatory: (please stand)

All make the sign of the cross as the Priest intones:







- 1. 'Tis good, Lord, to be here! Your glo ry fills the night; Your
- 2. Tis good, Lord, to be here, Your beau ty to be hold, Where
- 3. Ful fill er of the past! Prom ise of things to be! We
- 4. Be fore we taste of death, We see your king-dom come; We
- 5. 'Tis good, Lord, to be here! Yet we may not re main; But



- 1. face and gar-ments, like the sun, Shine with un bor-rowed light.
- 2. Mo-ses and E li jah stand, Your mes-sen-gers of old.
- 3. hail your bod y glo ri fied, And our re-demp-tion see.
- 4. long to hold the vi sion bright, And make this hill our home.
- 5. since you bid us leave the mount, Come with us to the plain.

Text: SM; based on Luke 9:32–33; Joseph A. Robinson, 1858–1933, alt., Esmé D.E. Bird. Music: Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870.

(please sit)





## Psalmody: (sung antiphonally)

#### Psalm 110



#### **ANTIPHON**: (cantor/all)

In holy splendor the Lord will send forth

- (c) your mighty scep-<u>tor from</u> ZI-on.
- The Lord's revelation to my Master:
  "Sit <u>on my</u> RIGHT:
  your foes I will put be-<u>neath your</u> FEET."
- 2 The Lord will wield from Zion your scep-<u>ter of POW-er,</u> rule in the midst of <u>all your</u> FOES.
- A prince from the day of your birth on the <u>ho-ly</u> MOUN-tain; from the womb before the dawn <u>I be</u>-GOT you.
- The Lord has sworn an oath he will not change, "you are a <u>priest for</u>-EV-er, a priest like Melchize-<u>dek of</u> OLD." (cont.)





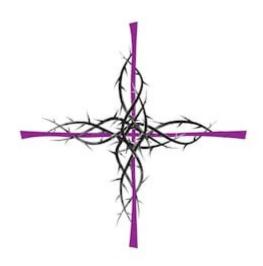
The Master standing at your right hand will <u>shat-ter</u> KINGS in the day of <u>his great</u> WRATH.

All Glory be to the Father, the Son and Holy Spirit, as it was in the beginning, is now, and <u>ev-er SHALL</u> be world without <u>end</u>. <u>A-MEN</u>.

**ANTIPHON**: (sung by all)

In holy splendor the Lord will send forth

(c) your mighty scep-tor from ZI-on.





#### **Psalm 115**

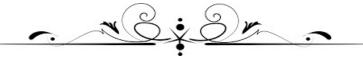


**ANTIPHON**: (cantor/all)

(d)

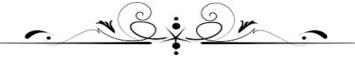
We worship the one <u>true</u> GOD who made HEAV-en and EARTH.

- Not to us, Lord, not <u>to</u> US, but to your name give <u>the</u> GLO-ry for the sake of your love and <u>your</u> TRUTH, lest the heathen say: "WHERE is their GOD?"
- But our God is in <u>the</u> HEAV-ens, He does whatever <u>he</u> WILLS. Their idols are silver <u>and</u> GOLD, the work of HU-man HANDS.
- They have mouths but they can-<u>not</u> SPEAK; they have eyes but they can-<u>not</u> SEE, They have ears but they can-<u>not</u> HEAR, they have nostrils but they CAN-not SMELL. (cont.)





- With their hands they can-<u>not</u> FEEL; with their feet they can-<u>not</u> WALK, No sound comes from their mouths,/ their makers will come to be <u>like</u> THEM. and so will all who TRUST in THEM.
- Sons of Israel, trust in <u>the</u> LORD; he is their help and <u>their</u> SHIELD. Sons of Aaron, trust in <u>the</u> LORD, he is their HELP and their SHIELD.
- You who fear him, trust in <u>the LORD</u>; he is their help and <u>their</u> SHIELD. He remembers us, and he will bless us;/ he will bless the sons <u>of</u> IS-rael. he will bless the CHILD-ren of AAR-on.
- The Lord will bless those <u>who</u> FEAR him, the little no less than <u>the</u> GREAT: to you may the lord <u>grant</u> IN-crease, to you and ALL your CHILD-ren.
- 2 May you be blessed by <u>the</u> LORD, the maker of heaven <u>and</u> EARTH. The heavens belong to <u>the</u> LORD but to us he has GIV-en the EARTH. (cont.)





The dead shall not praise <u>the</u> LORD, nor those who go down into <u>the</u> SI-lence. But we who live bless <u>the</u> LORD now and for-EV-er, a-MEN.

All Glory be to the Father, the Son and Ho-<u>ly</u> SPIR-it, as it was in the <u>be</u>-GIN-ning, is now, and ever <u>shall</u> BE, world without END, a-MEN.

**ANTIPHON**: (sung by all)

We worship the one <u>true</u> GOD (d) who made HEAV-en and EARTH.





#### Canticle: 1 Peter 2: 21-24



**ANTIPHON**: (cantor/all)

God did not spare his own Son

- (d) but gave him up <u>for us</u> ALL.
- 1 Christ suffered for you, and left you <u>an ex-AM-ple.</u> to <u>have you</u> FOL-low <u>in his</u> FOOT-steps.
- 2 He did no wrong; no deceit was found <u>in his</u> MOUTH. When he <u>was in</u>-SULT-ed he re-turned no IN-sult.
- 1 When he was made to suffer, he did not count-<u>er with</u> THREATS. instead he delivered <u>him</u>-<u>self</u> UP to the One who <u>judg-es</u> JUST-ly.
- In his own body he brought your sins to the cross, so that all of us, <u>dead to</u> SIN, could live in accord <u>with God's</u> WILL.
  By his wounds <u>you were</u> HEALED.





All Glory be to the Father, the Son and Holy Spirit, as it was in <u>the be-GIN-ning</u>, is now, and ev-<u>er shall</u> BE, world without <u>end</u>, <u>a-MEN</u>.

**ANTIPHON**: (sung by all)

God did not spare his own Son (d) but gave him up <u>for us</u> ALL.

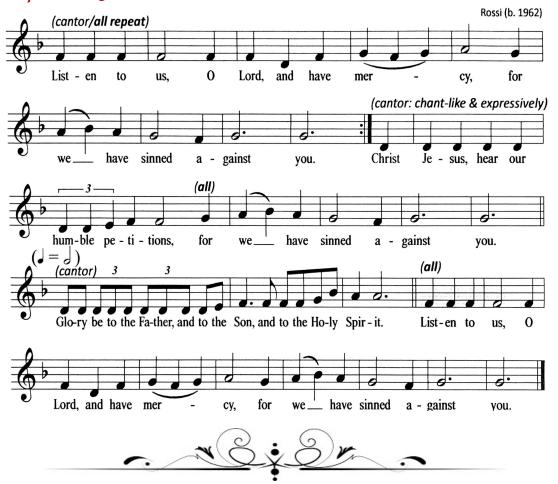


## Reading

While all the runners in the stadium take part in the race, the award goes to one person. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

## Homily

## Responsory



Magnificat: (please stand)



**ANTIPHON**: (cantor/all)

(d)

Tell no one about the vision <u>you have</u> SEEN until the Son of Man has risen <u>from the</u> DEAD.

- 1 My soul + proclaims the greatness <u>of the</u> LORD; my spirit rejoices in God, my SAV-ior, for he has looked with favor on his lowly SER-vant. From this day all generations will <u>call me</u> BLESSED.
- The Almighty has <u>done great</u> THINGS for me, and holy is his NAME. He has mercy on those who FEAR him in every <u>gen-er</u>-A-tion.
- He has shown the strength <u>of his</u> ARM;
  He has scattered the proud in their con-CEIT.
  He has cast down the mighty from their THRONES,
  and has lifted <u>up the</u> LOW-ly.

ALL he has filled the hungry <u>with good</u> THINGS, (d) and the rich he has sent <u>a-way</u> EMP-ty. (cont.)





He has come to the help of his <u>ser-vant</u> IS-rael, For he has remembered his promise of MER-cy, the promise he made to our FA-thers, to Abraham and his child-ren for EV-er.

All Glory be to the Father, the Son and <u>Ho-ly</u> SPIR-it, as it was in the be-GIN-ning, is now, and ev-er SHALL be, world without *end*, *a*-MEN.

**ANTIPHON**: (sung by all)

Tell no one about the vision <u>you have</u> SEEN (d) until the Son of Man has risen <u>from the</u> DEAD.

#### Intercessions

Let us give thanks continually to Christ, our teacher and our head, who came to serve and to do good to all. In humility and confidence let us ask him:

all respond: Come, Lord, to visit your family.

Lord, be present to the bishops and priests of your Church, who share your role as head and shepherd, may they lead your people to the Father under your guidance.

all respond: Come, Lord, to visit your family. (cont.)



May your angel be with all who travel, to keep them safe in soul and body.

all respond: Come, Lord, to visit your family.

Teach us to serve the needs of others, and to be like you, who came to serve, not to be served.

all respond: Come, Lord, to visit your family.

Grant that in the human family, we may always help one another, so that, with your assistance, it may be a city compact and strong.

all respond: Come, Lord, to visit your family.

Have mercy on all the dead, bring them to the vision of your glory.

all respond: Come, Lord, to visit your family.

# The Lord's Prayer Final Prayer:

God our Father, help us to hear your Son. Enlighten us with your word, that we may find the way to your glory. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God for ever and ever.

all respond: Amen.

## Blessing and Dismissal

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