

Holy Thursday Morning Prayer

Saint Peter Cathedral

Erie, Pennsylvania

MORNING PRAYER

Invitatory

Hymn

Psalmody

Canticle

Reading

Homily

Responsory

Benedictus: Cantilce of Zechariah

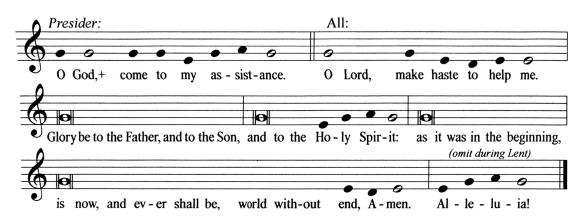
Intercessions

The Lord's Prayer

Final Prayer/Blessing/Dismissal

nvitatory: (please stand)

All make the sign of the cross as the Priest intones:





Hymn: (sung by all)

Go to Dark Gethsemane



Text: James Montgomery, 1771–1854 Time: Richard Redhead, 1820–1901

77 77 77

Psalmody: (sung antiphonally)

Psalm 80



ANTIPHON: (cantor/all)

Look, O Lord, and see my suffering.

- (f) Come quickly to my AID.
- O shepherd of Israel, hear us, you who lead <u>Jo-seph's</u> FLOCK, shine forth from your cheru-<u>bim</u> THRONE upon Ephraim, Benjamin <u>and Ma-NAS-seh.</u> O Lord, rouse up <u>your MIGHT</u>, O Lord, come to our HELP.
- **All** God of hosts, bring us back;
- (f) let your face shine on us and we shall be SAVED.
- 2 Lord God of hosts, how long will you frown on your <u>peo-ple's</u> PLEA? You have fed them with tears for <u>their</u> BREAD, an abundance of tears <u>for their</u> DRINK. You have made us the taunt of <u>our</u> NEIGH-bors, our enemies laugh us to SCORN. (cont.)





- All God of hosts, bring us back;
- (f) let your face shine on us and we shall be SAVED.
- You brought a vine out of Egypt;
 to plant it you drove <u>out the</u> NA-tions.
 Before it you cleared <u>the</u> GROUND;
 it took root and spread <u>through</u> <u>the</u> LAND.
 The mountains were covered with <u>its</u> SHAD-ow, the cedars of God with its BOUGHS.
- It stretched out its branches to the Sea, to the Great River it stretched <u>out its</u> SHOOTS. Then why have you broken down <u>its</u> WALLS? It is plucked by all <u>who pass</u> BY. It is ravaged by the boar of <u>the</u> FOR-est, devoured by the beasts of the FIELD.
- 1 God of hosts, turn again, we implore look down from hea-<u>ven and</u> SEE. Visit this vine and <u>pro</u>-TECT it, the vine your right <u>hand has</u> PLANT-ed. They have burnt it with fire and <u>de</u>-STROYED it. May they perish at the frown of your FACE. (cont.)



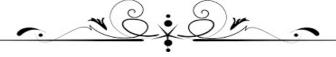
- May your hand be on the one you have chosen, the one you have giv-<u>en</u> your STRENGTH. And we shall never forsake you <u>α</u>-GAIN:
- (f) give us life that we may call upon your NAME.
- All God of hosts, bring us back;
- (f) let your face shine on us and we shall be SAVED.
- All Glory be to the Father, and <u>to the</u> SON, and to the Ho-<u>ly</u> SPI-rit, as it was in <u>the be</u>-GIN-ning, is now, and ever <u>shall</u> BE, world without end, a-MEN.

ANTIPHON: (sung by all)

Look, O Lord, and see my suffering.

(f) Come quickly to my AID.





Cantícle: Isaiah 12: 1-6



ANTIPHON: (cantor/all)

(d)

God <u>is my</u> SAV-ior; I <u>trust in</u> HIM and shall not be a-FRAID.

- 1 I give you <u>thanks</u>, <u>O</u> LORD; though you have been an-<u>gry with</u> ME, your anger has <u>a</u>-BAT-ed, and you <u>have con</u>-SOLED me.
- God indeed <u>is my</u> SAV-ior;
 I am confident and <u>un-a-FRAID</u>.
 My strength and my courage <u>is the</u> LORD, and he has been my SAV-ior.
- With joy you will draw WA-ter at the fountain of sal-VA-tion, and say on that DAY:
 Give thanks to the Lord, ac-claim his NAME;
- among the nations make <u>known his</u> DEEDS," proclaim how exalted <u>is his</u> NAME.

 Sing praise to the Lord for his glorious <u>a</u>-CHIEV-ment; let this be known throughout *all the* EARTH. (cont.)



Shout with <u>ex-ul</u>-TA-tion, O ci-<u>ty of</u> ZION, for great in <u>your</u> MIDST is the Holy <u>One of</u> ISRAEL.

All Glory be to the Father, the Son and <u>Ho-ly</u> SPIR-it, as it was in <u>the be</u>-GIN-ning, is now, and ev-<u>er</u> SHALL be, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

God <u>is my</u> SAV-ior; I <u>trust in</u> HIM (d) and shall not <u>be</u> <u>a</u>-FRAID.





Psalm 81



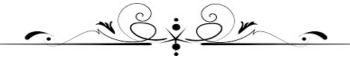
ANTIPHON: (cantor/all)

"The Lord has fed us with the fin-<u>est</u> WHEAT;
(d) He has filled us with honey <u>from</u> the ROCK."

- 1 Ring out your joy to God <u>our</u> STRENGTH, shout in triumph to the <u>God of</u> JA-cob.
 Raise a song and <u>sound the</u> TIM-brel, the sweet-sounding harp <u>and the</u> LUTE,
- blow the trumpet at the <u>new</u> MOON, when the moon is full, <u>on our</u> FEAST. For this is Is-<u>ra-el's</u> LAW, a command of the *God of* JA-cob.
- He imposed it as a rule <u>on</u> JO-seph,
 when he went out against the <u>land of</u> EGYPT.
 A voice I did not know <u>said to</u> ME:
 "I freed your shoulder <u>from the</u> BUR-den;
- your hands were freed from <u>the</u> LOAD.
 You called in distress <u>and I</u> SAVED you.
 I answered, concealed <u>in the</u> STORM cloud,
 at the waters of Meri-bah I TEST-ed you. (cont.)



- 1 Listen, my people, to <u>my</u> WARN-ing, O Israel, if only <u>you would</u> HEED! Let there be no foreign <u>god a</u>-MONG you, no worship of an a-<u>li-en</u> GOD.
- I am the Lord <u>your</u> GOD, who brought you from the <u>land of</u> EGYPT Open <u>wide your</u> MOUTH and <u>I will</u> FILL it.
- But my people did not heed <u>my</u> VOICE and Israel would <u>not o-BEY</u>, so I left them in their stubborn-<u>ness of HEART</u> to follow their own <u>de-SIGNS</u>.
- O that my people <u>would</u> HEED me; that Israel would walk <u>in my</u> WAYS! At once I would sub-<u>due</u> <u>their</u> FOES, turn my hand a-<u>gainst their</u> EN-emies. (cont.)



The Lord's enemies would cringe at <u>their</u> FEET and their subjection would <u>last for</u> EV-er.
But Israel I would feed with <u>fin-est</u> WHEAT and fill them with honey <u>from the</u> ROCK."

All Glory be to the Father, the Son and Ho-<u>Iv</u> SPIR-it, as it was in <u>the be</u>-GIN-ning, is now, and ev-<u>er shall</u> BE, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

"The Lord has fed us with the fin-<u>est</u> WHEAT;
(d) He has filled us with honey <u>from</u> <u>the</u> ROCK."



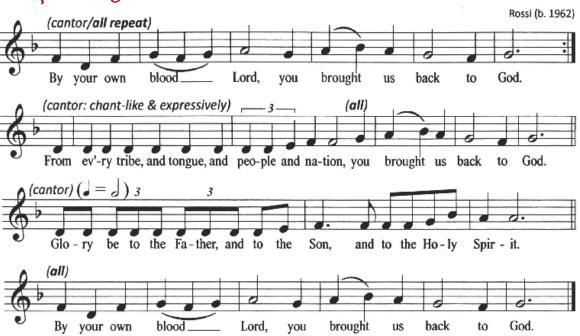


Reading

We see Jesus crowned with glory and honor because he suffered death, that through God's gracious will he might taste death for the sake of all. Indeed it was fitting that when bringing many to glory God, for whom and through whom all things exist, should make their leader in the work of salvation perfect through suffering.

Homily

Responsory





Benedictus: (please stand)



Luke 1:68-79

ANTIPHON: (cantor/all)

I have longed to eat this with YOU

- (d) be-<u>fore</u> <u>I</u> SUF-fer.
- Blessed + be the Lord, the God of IS-rael, he has come to his people and <u>set them</u> FREE. He has raised up for us a mighty Savior, born of the house of his <u>ser-vant</u> DAV-id.
- 2 Through his holy PROH-ets he prom-<u>ised of</u> OLD that he would save us from our enemies, from the hands of <u>all who</u> HATE us.
- He promised to show mercy to our FA-thers and to remember his <u>ho-ly</u> COV-enant.
 This was the oath he swore to our <u>fa-ther</u> A-braham: (cont.)





- to set us free from the hands of our EN-emies, free to worship him <u>with-out</u> FEAR, holy and righteous in his sight all the days of our LIFE.
- You, my child, shall be called the prophet of the most HIGH; for you will go before the Lord to pre-<u>pare his</u> WAY, to give his people knowledge of salvation by the forgiveness <u>of their SINS</u>.
- In the tender compassion of our GOD, the dawn from on high shall <u>break up</u>-ON us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the <u>way of</u> PEACE.
- All Glory be to the Father, the Son and Holy SPI-rit, as it was in <u>the be</u>-GIN-ning, is now, and ever shall be, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

I have longed to eat this meal with YOU

(d) be-<u>fore</u> I SUF-fer.



Intercessions

The Father anointed Christ with the Holy Spirit to proclaim forgiveness to those in bondage. Let us humbly call upon the eternal priest:

all respond: Lord, have mercy on us.

You went up to Jerusalem to suffer and so enter into your glory, bring your Church to the Passover feast of heaven.

all respond: Lord, have mercy on us.

You were lifted high on the cross and pierced by the soldiers lance, heal our wounds.

all respond: Lord, have mercy on us.

You made the cross the tree of life, give its fruit to those reborn in baptism.

all respond: Lord, have mercy on us.

On the cross you forgave the repentant thief, forgive us our sins.

all respond: Lord, have mercy on us.



The Lord's Prayer

Final Prayer:

God of infinite compassion, to love you is to be made holy; fill our hearts with your love. By the death of your Son you have given us hope, born of faith; by his rising again fulfill this hope in the perfect love of heaven, where he lives and reigns with you and the Holy Spirit, God, for ever and ever.

all respond: Amen.

Blessing and Dismissal



Please return the program before leaving the Cathedral.

Thank You!

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