



*Saint Peter Cathedral*  
*Erie, Pennsylvania*

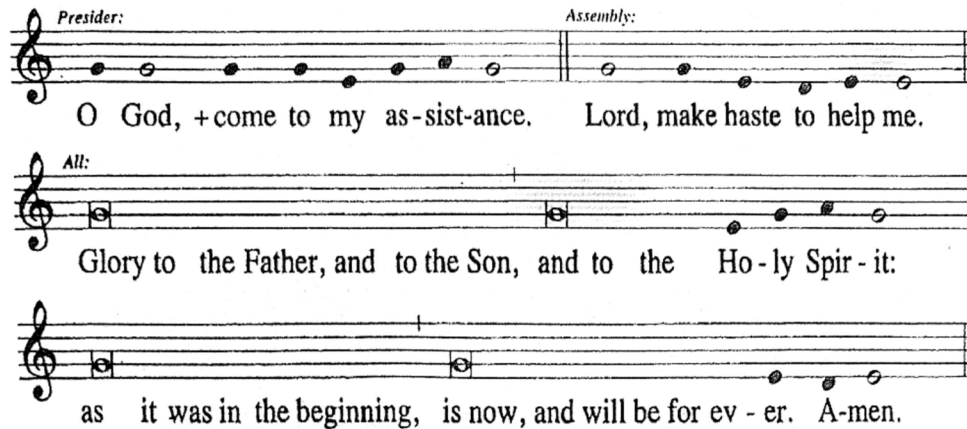
## EVENING PRAYER

Invitatory  
Hymn  
Psalmody  
Canticle  
Reading  
Homily  
Responsory  
Magnificat  
Intercessions  
The Lord's Prayer  
Final Prayer/Blessing/Dismissal

\* \* \*

**Invitatory:** *(please stand)*

*All make the sign of the cross as the Priest intones:*



*Presider:* O God, + come to my as-sist-ance.      *Assembly:* Lord, make haste to help me.

*All:* Glory to the Father, and to the Son, and to the Ho-ly Spir-it:

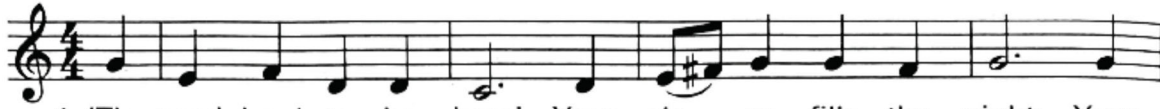
as it was in the beginning, is now, and will be for ev-er. A-men.



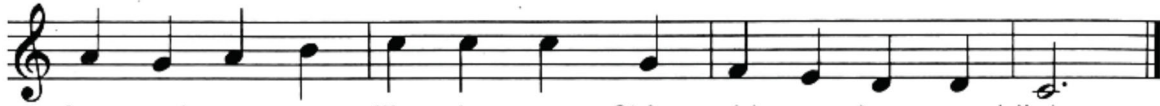
Hymn: *(sung by all)*

'Tis Good, Lord, To Be Here

Swabia

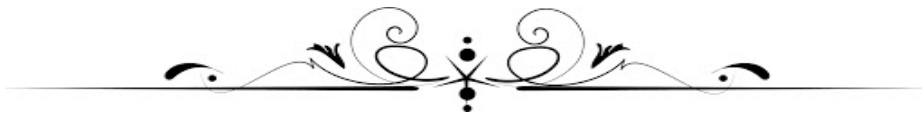


1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king - dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and gar - ments, like the sun, Shine with un - bor - rowed light.
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain. *(please sit)*

Text: SM; based on Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt., Esmé D.E. Bird.  
Music: Johann M. Speiss, 1715-1772; adapt. by William H. Havergal, 1793-1870.



Psalmody: (sung antiphonally)

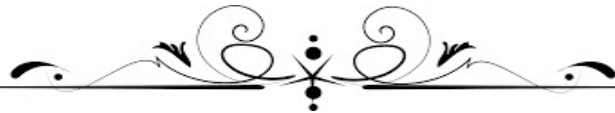
Psalm 135-I



ANTIPHON: (cantor/all)

Great is the Lord, our GOD,  
(d) transcending all oth-er GODS.

- 1 Praise the name of the LORD,  
praise him, servants of the LORD  
who stand in the house of the LORD  
in the courts of the house of our GOD.
- 2 Praise the Lord for the Lord is GOOD.  
Sing a psalm to his name for he is LOV-ing.  
For the Lord has chosen Jacob for him-SELF  
And Israel for his own pos-SES-sion.
- 1 For I know the Lord is GREAT,  
that our Lord is high a-bove all GODS.  
The Lord does whatever he WILLS,  
in heaven, on earth, in the SEAS.
- 2 He summons clouds from the ends of the EARTH;  
Makes lightning pro-duce the RAIN;  
from his TREAS-ures  
He sends forth the WIND. (cont.)





1 The first-born of the Egyp-tians he SMOTE,  
of humans and beasts a-LIKE.  
Signs and wonders he worked/  
in the midst of your land, O EGYPT,  
against Pharaoh and all his SER-vants.

2 Nations in their great-ness he STRUCK  
and kings in their splen-dor he SLEW.  
Sihon, king of the Amorites,/  
Og, the king of Bashan,  
and all the king-doms of CA-naan.

1 He let Israel inher-it the LAND;  
(d) on his people their land he be-STOWED.

**All** Glory be to the Father, the Son and Ho-ly SPIR-it,  
as it was in the be-GIN-ning,  
is now, and ever shall BE,  
world without end, a-MEN.

**ANTIPHON:** (*sung by all*)

Great is the Lord, our God,  
(d) transcending all oth-er GODS.



## Psalm 135-II



**ANTIPHON:** (*cantor/all*)

House of Israel, bless the LORD!  
(d) Sing psalms to him, for he is MER-ciful.

- 1 Lord, your name stands for-EV-er,  
unforgotten from age to AGE:  
for the Lord does justice for his PEO-ple;  
the Lord takes pity on his SER-vants.
  
- 2 Pagan idols are sil-ver and GOLD,  
the work of hu-man HANDS.  
They have mouths but they can-not SPEAK;  
they have eyes but they can-not SEE.
  
- 1 they have ears but can-not HEAR;  
there is never a breath on their LIPS.  
Their makers will come to be like THEM  
and so will all who trust in THEM!
  
- 2 Sons of Israel, bless the LORD!  
Sons of Aaron, bless the LORD!  
Sons of Levi, bless the LORD!  
You who fear him, bless the LORD! (*cont.*)



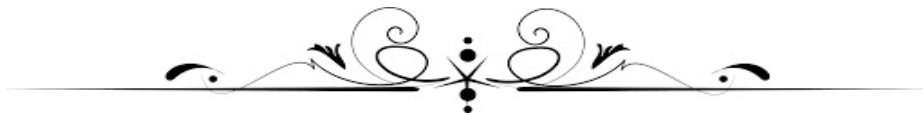


**All** From Zion may the Lord be BLESSED,  
(d) he who dwells in Je-RU-salem!

**All** Glory be to the Father, the Son and Ho-ly SPIR-it,  
as it was in the be-GIN-ning,  
is now, and ever shall BE,  
world without end, a-MEN.

**ANTIPHON:** (*sung by all*)

House of Israel, bless the LORD!  
(d) Sing psalms to him, for he is MER-ciful.



## Canticle: Revelation 15: 3-4

(d) St. Meinrad Abbey



**ANTIPHON:** (*cantor/all*)

All nations will COME  
(d) and worship before you, O LORD.

1 Mighty and wonderful are your WORKS,  
Lord, God Al-MIGH-ty!  
Righteous and true are your WAYS,  
O King of the NA-tions!

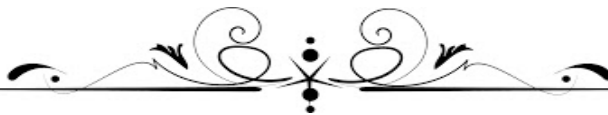
**ALL** Who would dare refuse you honor,  
(d) or the glory due your name, O LORD?

2 Since you alone are HO-ly,  
All na-tions shall COME  
And worship in your PRES-ence.  
Your mighty deeds are clear-ly SEEN.

**All** Glory be to the Father, the Son and Ho-ly SPIR-it,  
as it was in the be-GIN-ning,  
is now, and ev-er shall BE,  
world without end, a-MEN.

**ANTIPHON:** (*sung by all*)

All nations will COME  
(d) and worship before you, O LORD.





# Reading

James 5: 16, 19-20

Declare your sins to one another, and pray for one another, that you may find healing. The fervent petition of a holy person is powerful indeed. My brothers and sisters, the case may arise among you of someone straying from the truth, and of another bringing them back. Remember this: the person who brings the sinner back from his way will save their soul from death and cancel a multitude of sins.

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# Homily

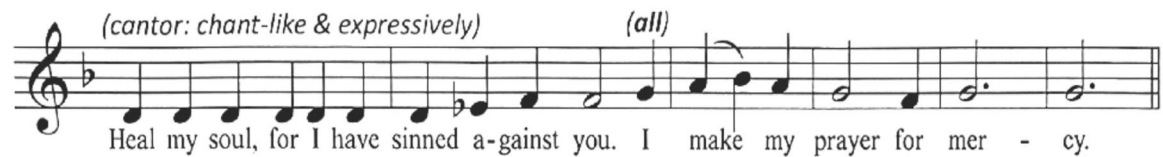
# Responsory

*(cantor/all repeat)* Rossi (b. 1962)



To you, O Lord, I make my prayer for mer - cy.

*(cantor: chant-like & expressively)* *(all)*



Heal my soul, for I have sinned a-against you. I make my prayer for mer - cy.

*(cantor)* (♩ = ♪) 3 3



Glo - ry be to the Fa-ther, and to the Son, and to the Ho-ly Spir - it.

*(all)*



To you, O Lord, I make my prayer for mer - cy.



## Magnificat: *(please stand)*



### ANTIPHON: *(cantor/all)*

It is more important to love your neighbor as your-SELF  
(d) Than to of-fer SAC-rifice.

1 My soul + proclaims the greatness of the LORD;  
my spirit rejoices in God, my SAV-ior,  
for he has looked with favor on his lowly SER-vant.  
From this day all generations will call me BLESSED.

2 The Almighty has done great THINGS for me,  
and holy is his NAME.  
He has mercy on those who FEAR him  
in every gen-er-A-tion.

1 He has shown the strength of his ARM;  
He has scattered the proud in their con-CEIT.  
He has cast down the mighty from their THRONES,  
and has lifted up the LOW-ly.

**ALL** he has filled the hungry with good THINGS,  
(d) and the rich he has sent a-way EMP-ty. *(cont.)*





2 He has come to the help of his ser-vant IS-rael,  
For he has remembered his promise of MER-cy,  
the promise he made to our FA-thers,  
to Abraham and his child-ren for EV-er.

**All** Glory be to the Father, the Son and Ho-ly SPIR-it,  
as it was in the be-GIN-ning,  
is now, and ev-er SHALL be,  
world without end, a-MEN.

**ANTIPHON:** (*sung by all*)

It is more important to love your neighbor as your-SELF  
(d) Than to of-fer SAC-rifice.

\* \* \*



## Intercessions

The Lord Jesus sanctified his people with his blood. Let us cry out to him:

*all respond:* **Lord, have mercy on your people.**

Loving Redeemer, through your passion teach us self-denial, strengthen us against evil and adversity, and increase our hope, and so make us ready to celebrate your resurrection.

*all respond:* **Lord, have mercy on your people.**

Grant that Christians, as your prophets, may make you known in every place, and bear witness to you with living faith and hope and love.

*all respond:* **Lord, have mercy on your people.**

Give your strength to all in distress, and help us to raise them up through our loving concern.

*all respond:* **Lord, have mercy on your people.**

Teach the faithful to see your passion in their sufferings, and show to others your power to save.

*all respond:* **Lord, have mercy on your people.**

Author of life, remember those who have passed from this world, grant them the glory of your risen life.

*all respond:* **Lord, have mercy on your people.**



# The Lord's Prayer

## Final Prayer:

Merciful Father, fill our hearts with your love and keep us faithful to the gospel of Christ. Give us the grace to rise above our human weakness. Grant this through our Lord Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, God, for ever and ever.

*all respond: Amen.*

## Blessing and Dismissal

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