

Saint Peter Cathedral
Erie, Pennsylvania

EVENING PRAYER

Invitatory

Hymn

Psalmody

Canticle

Reading

Homily

Responsory

Magnificat

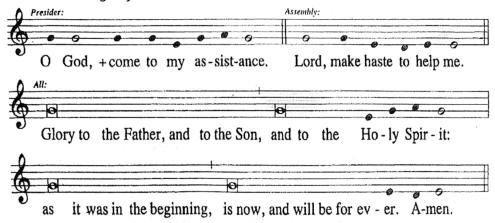
Intercessions

The Lord's Prayer

Final Prayer/Blessing/Dismissal

Invitatory: (please stand)

All make the sign of the cross as the Priest intones:





Hymn: (sung by all)

'Tis Good, Lord, To Be Here

Swabia



- Your glo ry 1. 'Tis good, Lord, to be here! night;
- Your beau ty be - hold, Where 2. 'Tis good, Lord, to be here, . to
- 3. Ful fill er of the Prom - ise of things to We past!
- We 4. Be - fore we taste of death, We see your king-dom come; 5. 'Tis good, Lord, to here! Yet may not re - main; But we



- face and gar-ments, like the sun, Shine with un bor-rowed light.
- 2. Mo ses and E - li - jah stand, Your mes-sen-gers of old.
- 3. hail your bod y glo - ri - fied, And our re-demp-tion see.
- vi sion bright, And make this hill our home. 4. long to hold the
- 5. since you bid us leave the mount, Come with us the plain. (please sit)

Text: SM; based on Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt., Esmé D.E. Bird. Music: Johann M. Speiss, 1715-1772; adapt. by William H. Havergal, 1793-1870.





Psalmody: (sung antiphonally)

Psalm 110



ANTIPHON: (cantor/all)

As the serpent was lifted up in the desert,

- (c) so the Son of Man must be <u>lift-ed</u> UP.
- The Lord's revelation to my Master:"Sit <u>on my</u> RIGHT:your foes I will put be-<u>neath your</u> FEET."
- The Lord will wield from Zion your scep-<u>ter of POW-er,</u> rule in the midst of <u>all your</u> FOES.
- A prince from the day of your birth on the <u>ho-ly</u> MOUN-tain; from the womb before the dawn <u>l be</u>-GOT you.
- The Lord has sworn an oath he will not change, "you are a <u>priest for</u>-EV-er, a priest like Melchize-<u>dek of</u> OLD." (cont.)



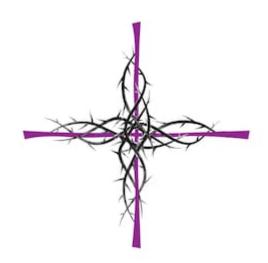


The Master standing at your right hand will <u>shat-ter</u> KINGS in the day of <u>his great</u> WRATH.

All Glory be to the Father, the Son and Holy Spirit, as it was in the beginning, is now, and <u>ev-er</u> SHALL be world without <u>end</u>. <u>A</u>-MEN.

ANTIPHON: (sung by all)

As the serpent was lifted up in the desert, (c) so the Son of Man must be <u>lift-ed</u> UP.





Psalm 114



ANTIPHON: (cantor/all)

The Lord of hosts protects us and sets us FREE;

- (d) he guides and SAVES his PEO-ple.
- When Israel came forth <u>from</u> EGYPT, Jacob's family from an ali-<u>en</u> PEO-ple, Judah became the <u>Lord's</u> TEM-ple, Israel be-CAME his KING-dom.
- The sea fled at <u>the</u> SIGHT; the Jordan turned back on <u>its</u> COURSE, the mountains leapt <u>like</u> RAMS and the hills like YEAR-ling SHEEP.
- Why was it, sea, that <u>you</u> FLED, that you turned back, Jordan, on <u>your</u> COURSE? mountains, that you leapt <u>like</u> RAMS, hills, like YEAR-ling SHEEP?
- Tremble, O earth, before <u>the</u> LORD, in the presence of the God <u>of</u> JA-cob, who turns the rock into <u>a</u> POOL and flint into a SPRING of WA-ter. (cont.)





All Glory be to the Father, the Son and Ho-<u>Iy</u> SPIR-it, as it was in the <u>be</u>-GIN-ning, is now, and ever <u>shall</u> BE, world without END, a-MEN.

ANTIPHON: (sung by all)

The Lord of hosts protects us and sets us FREE;

(d) he guides and SAVES his PEO-ple.

Canticle: 1 Peter 2: 21-24



ANTIPHON: (cantor/all)

He was pierced for our offenses and burdened <u>with our SINS</u>.

- (d) By his wounds <u>we are</u> HEALED.
- 1 Christ suffered for you, and left you <u>an ex</u>-AM-ple. to <u>have you</u> FOL-low <u>in his</u> FOOT-steps.





- 2 He did no wrong; no deceit was found <u>in his</u> MOUTH. When he <u>was in</u>-SULT-ed he re-turned no IN-sult.
- When he was made to suffer, he did not count-<u>er with</u> THREATS. instead he delivered <u>him-self</u> UP to the One who judg-es JUST-ly.
- In his own body he brought your sins to the cross, so that all of us, <u>dead to SIN</u>, could live in accord <u>with God's</u> WILL.
 By his wounds <u>you were</u> HEALED.
- All Glory be to the Father, the Son and Holy Spirit, as it was in <u>the be-GIN-ning</u>, is now, and ev-<u>er shall</u> BE, world without <u>end</u>, <u>a-MEN</u>.

ANTIPHON: (sung by all)

He was pierced for our offenses and burdened <u>with our SINS</u>.

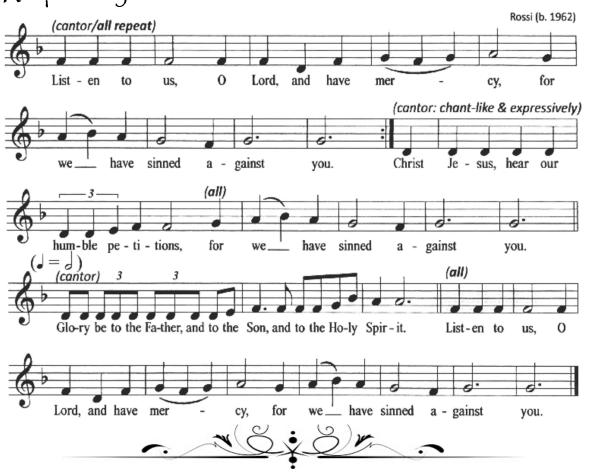
(d) By his wounds we are HEALED.



Reading Acts 13: 26-30

My brothers, it was to us that the message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

Homily Responsory



Magnificat: (please stand)



ANTIPHON: (cantor/all)

When I am lifted up <u>from</u> <u>the</u> EARTH, (d) I will draw all people to my-SELF.

- 1 My soul + proclaims the greatness <u>of the</u> LORD; my spirit rejoices in God, my SAV-ior, for he has looked with favor on his lowly SER-vant. From this day all generations will <u>call me</u> BLESSED.
- The Almighty has <u>done great</u> THINGS for me, and holy is his NAME.
 He has mercy on those who FEAR him in every gen-er-A-tion.
- He has shown the strength <u>of his</u> ARM;
 He has scattered the proud in their con-CEIT.
 He has cast down the mighty from their THRONES, and has lifted <u>up the LOW-ly</u>.

ALL he has filled the hungry <u>with good</u> THINGS, (d) and the rich he has sent <u>a-way</u> EMP-ty. (cont.)





He has come to the help of his <u>ser-vant</u> IS-rael, For he has remembered his promise of MER-cy, the promise he made to our FA-thers, to Abraham and his child-ren for EV-er.

All Glory be to the Father, the Son and <u>Ho-ly</u> SPIR-it, as it was in the be-GIN-ning, is now, and ev-er SHALL be, world without <u>end</u>, <u>a</u>-MEN.

ANTIPHON: (sung by all)

When I am lifted up <u>from the</u> EARTH, (d) I will draw all people to my-SELF.

Intercessions

All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. Let us ask him as his children:

all respond: Lord, be gracious to your people.

God of mercy, hear the prayers we offer for all your people, may they hunger for your word more than for bodily food.

all respond: Lord, be gracious to your people. (cont.)



Give us a sincere and active love for our own nation and for all people, may we work always to rebuild a world of peace and goodness.

all respond: Lord, be gracious to your people.

Look with love on all to be reborn in baptism, that they may be living stones in your temple of the Spirit.

all respond: Lord, be gracious to your people.

You moved Ninevah to repentance by the preaching of Jonah, in your mercy touch the hearts of sinners by the preaching of your word.

all respond: Lord, be gracious to your people.

May the dying go in hope to meet Christ their judge, may they rejoice for ever in the vision of your glory.

all respond: Lord, be gracious to your people.

The Lord's Prayer

Final Prayer:

Father, help us to be like Christ your Son, who loved the world and died for our salvation. Inspire us by his love, guide us by his example, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

all respond: Amen.

Blessing and Dismissal

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