



Saint Peter Cathedral
Erie, Pennsylvania

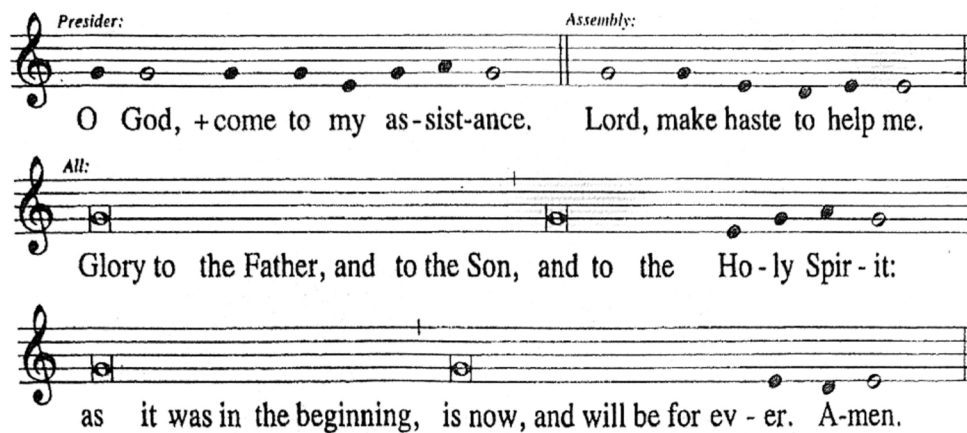
EVENING PRAYER

Invitatory
Hymn
Psalmody
Canticle
Reading
Homily
Responsory
Magnificat
Intercessions
The Lord's Prayer
Final Prayer/Blessing/Dismissal

* * *

Invitatory: *(please stand)*

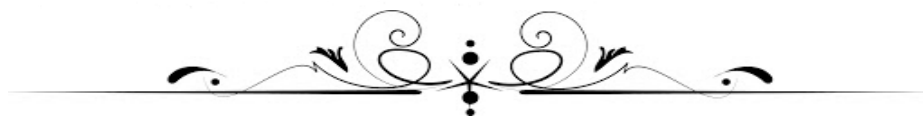
All make the sign of the cross as the Priest intones:



Presider: O God, + come to my as-sist-ance. *Assembly:* Lord, make haste to help me.

All: Glory to the Father, and to the Son, and to the Ho-ly Spir-it:

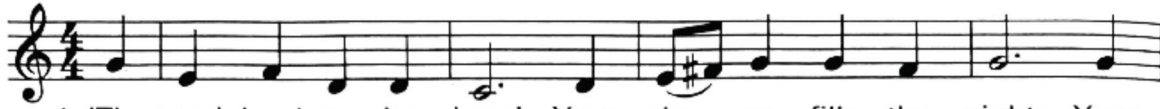
as it was in the beginning, is now, and will be for ev-er. A-men.



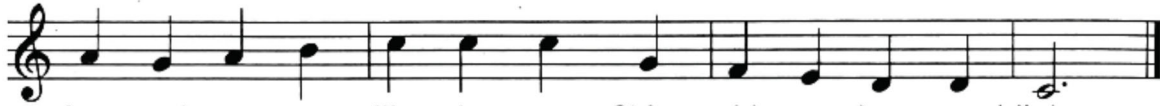
Hymn: *(sung by all)*

'Tis Good, Lord, To Be Here

Swabia

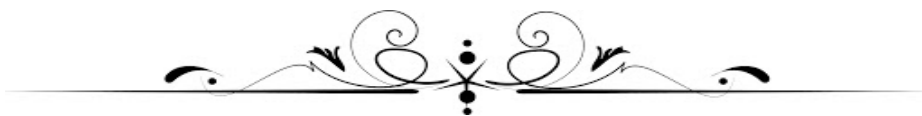


1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king - dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and gar - ments, like the sun, Shine with un - bor - rowed light.
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain. *(please sit)*

Text: SM; based on Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt., Esmé D.E. Bird.
Music: Johann M. Speiss, 1715-1772; adapt. by William H. Havergal, 1793-1870.



Psalmody: (sung antiphonally)

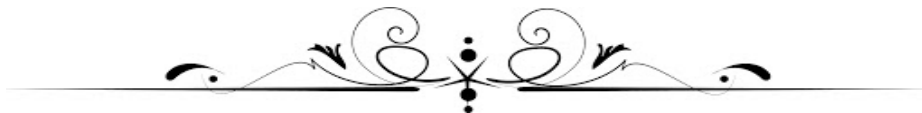
Psalm 110



ANTIPHON: (cantor/all)

Worship your Lord and God;
(c) serve him a-LONE.

- 1 The Lord's revelation to my Master:
"Sit on my RIGHT:
your foes I will put be-neath your FEET."
- 2 The Lord will wield from Zion
your scep-ter of POW-er,
rule in the midst of all your FOES.
- 1 A prince from the day of your birth
on the ho-ly MOUN-tain;
from the womb before the dawn I be-GOT you.
- 2 The Lord has sworn an oath he will not change,
"you are a priest for-EV-er,
a priest like Melchize-dek of OLD." (cont.)



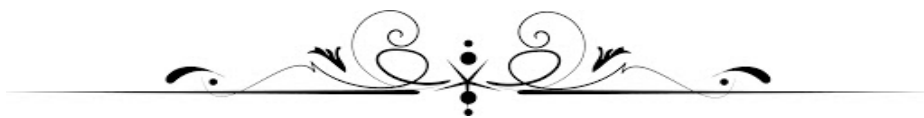
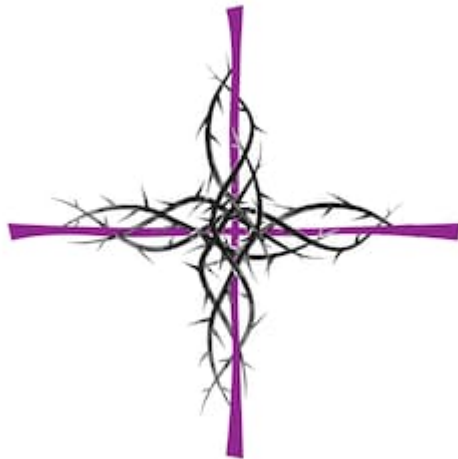


1 The Master standing at your right hand
will shat-ter KINGS
in the day of his great WRATH.

All Glory be to the Father, the Son and Holy Spirit,
as it was in the beginning, is now, and ev-er SHALL be
world without end. A-MEN.

ANTIPHON: (*sung by all*)

Worship your Lord and God;
(c) serve him a-LONE.



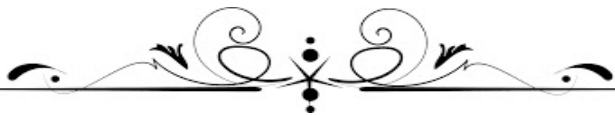
Psalm 114



ANTIPHON: (*cantor/all*)

This is the time when you can win God's FAV-or;
(*d*) the day when you CAN be SAVED.

- 1 When Israel came forth from EGYPT,
Jacob's family from an ali-en PEO-ple,
Judah became the Lord's TEM-ple,
Israel be-CAME his KING-dom.
- 2 The sea fled at the SIGHT;
the Jordan turned back on its COURSE,
the mountains leapt like RAMS
and the hills like YEAR-ling SHEEP.
- 1 Why was it, sea, that you FLED,
that you turned back, Jordan, on your COURSE?
mountains, that you leapt like RAMS,
hills, like YEAR-ling SHEEP?
- 2 Tremble, O earth, before the LORD,
in the presence of the God of JA-cob,
who turns the rock into a POOL
and flint into a SPRING of WA-ter. (*cont.*)





All Glory be to the Father, the Son and Ho-ly SPIR-it,
as it was in the be-GIN-ning,
is now, and ever shall BE,
world without END, a-MEN.

ANTIPHON: (*sung by all*)

This is the time when you can win God's FAV-or;
(*d*) the day when you CAN be SAVED.

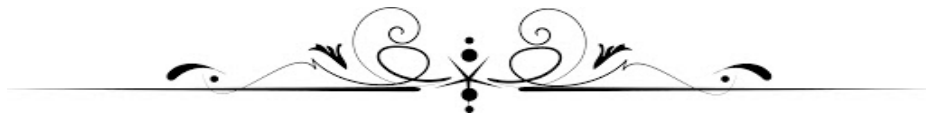
Canticle: 1 Peter 2: 21-24



ANTIPHON: (*cantor/all*)

Now we must go up to Jerusalem
where all that has been WRIT-ten
about the Son of MAN
will be ful-FILLED.

1 Christ suffered for you,
and left you an ex-AM-ple.
to have you FOL-low
in his FOOT-steps.



Reading

1 Corinthians 9: 24-25

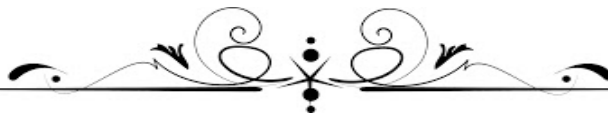
While all the runners in the stadium take part in the race, the reward goes to one person. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

Homily

Responsory

Rossi (b. 1962)

List - en to us, O Lord, and have mer - cy, for
we have sinned a - gainst you. Christ Je - sus, hear our
hum - ble pe - ti - tions, for we have sinned a - gainst you.
Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Spir - it. List - en to us, O
Lord, and have mer - cy, for we have sinned a - gainst you.



Magnificat: *(please stand)*



ANTIPHON: *(cantor/all)*

Watch over us, e-ter-nal SAV-ior;
Do not let the cunning tempter SEIZE us.
We place all our TRUST
In your un-fail-ing HELP.

- 1 My soul + proclaims the greatness of the LORD;
my spirit rejoices in God, my SAV-ior,
for he has looked with favor on his lowly SER-vant.
From this day all generations will call me BLESSED.

- 2 The Almighty has done great THINGS for me,
and holy is his NAME.
He has mercy on those who FEAR him
in every gen-er-A-tion.

- 1 He has shown the strength of his ARM;
He has scattered the proud in their con-CEIT.
He has cast down the mighty from their THRONES,
and has lifted up the LOW-ly.

- ALL** he has filled the hungry with good THINGS,
(d) and the rich he has sent a-way EMP-ty. *(cont.)*





2 He has come to the help of his ser-vant IS-rael,
For he has remembered his promise of MER-cy,
the promise he made to our FA-thers,
to Abraham and his child-ren for EV-er.

All Glory be to the Father, the Son and Ho-ly SPIR-it,
as it was in the be-GIN-ning,
is now, and ev-er SHALL be,
world without end, a-MEN.

ANTIPHON: (*sung by all*)

Watch over us, e-ter-nal SAV-ior;
Do not let the cunning tempter SEIZE us.
We place all our TRUST
In your un-fail-ing HELP.

* * *

Intercessions

All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. Let us ask him as his children:

all respond: **Lord, be gracious to your people.**

God of mercy, hear the prayers we offer for all your people, may they hunger for your word more than for bodily food.

all respond: **Lord, be gracious to your people.** (*cont.*)



Give us a sincere and active love for our own nation and for all people,
may we work always to rebuild a world of peace and goodness.

all respond: Lord, be gracious to your people.

Look with love on all to be reborn in baptism, that they may be living
stones in your temple of the Spirit.

all respond: Lord, be gracious to your people.

You moved Ninevah to repentance by the preaching of Jonah, in your
mercy touch the hearts of sinners by the preaching of your word.

all respond: Lord, be gracious to your people.

May the dying go in hope to meet Christ their judge, may they rejoice
for ever in the vision of your glory.

all respond: Lord, be gracious to your people.

* * *

The Lord's Prayer

Final Prayer:

Father, through our observance of Lent, help us to understand
the meaning of your Son's death and resurrection, and teach
us to reflect it in our lives. Grant this through our Lord Jesus
Christ, your Son, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever.

all respond: Amen.

Blessing and Dismissal

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